

THROUGH THE EYES
of
Compassion

“Lift up your eyes and look on the fields”

FOUR LESSONS
which will CAPTURE *the* HEART *for*
FAITH PROMISE MISSIONS

DR. JAMES WILKINS

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TABLE OF CONTENTS

Lesson One

The Spiritual Insight of Man's Need 13

Lesson Two

The Proper Response of a Christian
to the Need 34

Lesson Three

An Example of Great Compassion
toward the Need 56

Lesson Four

Compassion Which Ignited Other
Spiritual Awakenings Which Solved
the Need 68

Answers 87

SIMPLE STEPS TO USING THIS BOOK

Read this introduction to the book. This will give you some background information as to why this book was written. Next read over the “Dear Sunday School” letter and fill in the blanks on the Prayer List Page.

Go over the “Daily Declaration” and “Memory Verse” each morning and evening.

This book is designed with a grading procedure. You, as the Sunday School Class member, are to read each daily assignment on the day assigned before answering any of the questions. Then fill in the blanks on the day designated: Monday’s on Monday, Tuesday’s on Tuesday, etc. The answer to each question is found in the text by the symbol(+).

This grading system is on the honor system.

A = Excellent: Did the work on a daily basis.

B = Good: Did all the work, but not on a daily basis.

J = Future Judgment: Did not complete all the blanks.

The same procedure is followed each week.

Dear Student,

THE SAME MAJOR PROBLEM WILL BE SOLVED

The Corinthian Church was carnal, backslidden and self centered until the apostle Paul wrote to them and told them the unvarnished truth. He leveled charge after charge against them and warned that they had forfeited their position in the Millennium unless they repented.

AND REPENT THEY DID!

They corrected every single doctrinal error or problem and became the most spiritual church recorded in the New Testament.

Paul marveled at how the grace of God was wonderfully bestowed up the Corinthians. (II Corinthians 8:1-5)

When the passive Corinthians heard of the starvation and needs of the saints at Jerusalem, they surprised everyone and gave far beyond their human ability.

What was their secret? What brought about such a sacrificial and abundant response to the need and starvation of the Jerusalem saints?

Paul answers this question by saying the Corinthian Christians “**first gave themselves unto the Lord and unto us by the will of God.**”

When people give themselves they will also give their prayers, time, and money.

We have a major problem in our 21st century churches. The author has been very pointed and forceful in revealing this major problem. **Our problem is apathy and lack of compassion.**

Although this booklet does not address money per say, it deals with the root problem which, WHEN CURED WILL PRODUCE GIVING.

If we can get people to **first give themselves we will capture** the same unbelievable results as the grace of God produced in the carnal Corinthian church.

How to Begin your Prayer:
“OUR FATHER IN HEAVEN”

Find a private place where you can pray **audibly**. Follow the suggested prayer list **every day**. Be sure to fill in the blanks with three missionaries along with three lost people.

Pray for These Things:

1. **I'll pray for myself**— for a humble, submissive spirit toward Christ.
2. **For my family** — that I may be a Christian testimony and a blessing to each one of them.
3. **For my pastor** — that God will give him the grace, spiritual power and wisdom to lead, feed, and shepherd the flock.
4. **For my country** —that God will send revival to our nation, especially to those in high positions.
5. **For our missionaries** — for their safety, success, and support. (Write down the missionaries' names and their countries.)

1. _____ country _____
2. _____ country _____
3. _____ country _____

6. **For my lost loved ones and friends**. Write down at least three people whom you will pray for daily.

1. _____ Date prayer answered _____
2. _____ Date prayer answered _____
3. _____ Date prayer answered _____

7. **For evangelists and other special workers**, call them by name. (Ex. James Wilkins)

How to Conclude: “IN JESUS' NAME [authority], AMEN.”

FOR ADDED BLESSINGS AND GROWTH

“...As he thinketh in his heart, so is he...”
(Prov 23:7)

This verse is one of the greatest PSYCHOLOGICAL and BIBLICAL PRINCIPLES. WHAT A PERSON THINKS IS THE TYPE OF PERSON HE WILL MANIFEST:

- If one thinks negative worldly thoughts, then he WILL LIVE A NEGATIVE AND WORLDLY LIFE.
- If one TAKES INTO HIS MIND positive thoughts of faith, then HE WILL LIVE A POSITIVE LIFE OF FAITH.
- One CAN CHANGE A POOR SELF-IMAGE by developing good positive habits.
- One CAN STRENGTHEN HIMSELF AND INCREASE FAITH by doing three things:
 1. Majoring on good, healthy thoughts,
 2. Washing one’s mind by reading and memorizing scriptures,
 3. Stating right objectives and positive goals.
- ONE CAN DEVELOP A GOOD, HAPPY INNER SELF BY THIS SIMPLE DAILY EXERCISE.

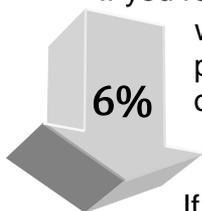
A MUST!! REPEAT THE DAILY DECLARATIONS AT LEAST EVERY MORNING AND EVENING WITH MEMORIZATION BEING THE GOAL.

RETENTION, WILL IT BE 6% OR 62%

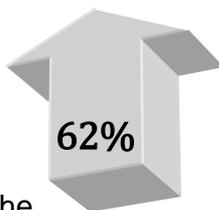
Do you want to learn? It is really up to you!!

These lessons were designed so you can maximize your ability to learn and remember what you read.

If you read an article once, chances are you will not remember much about it after a period of time. The average person can only recall 6% of what he read just two weeks earlier.



If, however, you read the article and REVIEW IT FOR SIX CONSECUTIVE DAYS, your average retention goes up to 62%.



To maximize your retention, the following method of study is given. On the first day, read your lesson for Monday and fill in Monday's blanks. On Tuesday, review Monday's questions before reading Tuesday's lesson and filling in Tuesday's blanks. On Wednesday, review the previous two days' questions before reading and filling in the blanks for Wednesday. Continue and do all lessons.

Each week when the Role Model comes to check your lesson, he will read each day's questions and when he comes to a blank, HE WILL LET YOU GIVE YOUR ANSWER. After checking all the blanks in the daily

study, the Role Model will lead in a discussion of each day's principle.

When you finish the discussion of the week's exercises, you will have reviewed most of the **principles six times**, and your retention should grow to 62%

WILL IT BE 6% OR 62%?

Lesson One

THE SPIRITUAL INSIGHT OF MANS NEED

Monday

TRAVELING ON THE ROAD OF LIFE

“And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise." Luke 10:30-37

Please note that the author acknowledges that this message is an application of these scriptures and not the primary interpretation.

There is music in the air, but you cannot hear it. But one can click on the television and there it is - in living color.

There is also **a call from the lost and dying world**, but few have ears that are sensitive enough to hear it. Jesus often spoke of people who were dull of hearing. He said, they have ears, but hear not. In the letters to the seven churches in Revelation, he closed each letter by saying, "He that hath an ear, let him hear what the Spirit saith unto the churches." Rev. 3:22

PAIN, ANGUISH AND HOPELESSNESS

Listen carefully and see if you can hear the pain, anguish and hopelessness which come from the souls of three pitiful men found in the sacred pages of the Bible. God looked down from heaven because he heard the groanings of these three dying men as they **lay on the side of the road of life**. *"For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth; **To hear THE GROANING OF THE PRISONER;** to loose those that are appointed to death;"(+)* (Ps 102:19-20)

The voices of one generation cried out in Psalm 142:4. This man was fortunate because the Lord heard his cry, but there are millions which echo his heartbreaking screams before dying in despair. Can you visualize this man as he looks around in panic for help, but there is no refuge?(+) What he was trusting in failed him. Then listen and try to capture the piercing screams that end his life on this earth.(+) **No man cared for my soul!!** “I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul.” Ps. 142:4

THE SUMMER IS ENDED

As heartbreaking as the cry, “No man cared for my soul,” is, it is nothing compared to the man who lived his whole life only to face the blackness of eternity STILL LOST. Some of the saddest words in the whole Bible are found in Jeremiah 8:20, which state, “The harvest is past, the summer is ended, and we are not saved.”(+)

This man had his idols or religion, but realized the emptiness or vanity of it before he died. Then came the horrible realization of the vanity of his religion and the awfulness of his doom.

God expressed his hurt by saying, “for the hurt [pain] of the daughter of my people am I hurt.” Jer. 8:21

Summer is ended [time on this earth is over], harvest is past [time for people to be won to Christ], and we are not saved [we will plunge into the

blackness of darkness, to weep and wail, and gnash our teeth forever].(+)

Tuesday

THE CALL FROM ONES OWN HOME

As horrible as these two tragic examples are, they are nothing compared to our third example. The first two lamenting lost men could have been people found in other nations, far, far away. This third searching example may live across the street or even in one's own home.(+)

This poor man knew there was a Creator or God who was the Saviour of man. He knew he was brutish or was a lost depraved sinner. He had heard about the resurrection of Christ, but was totally confused by it. He had heard of a Saviour, but did not know his name.(+) His heart was desperately calling out and searching, but no one would take the time to help him. They basically rebutted him and told him he had better be careful or God would zap him. (Pr. 30:5-6). In verses seven and eight, he continued to plead, knowing he was going to die.

Please try to hear his cry in the following verses: "Two things have I required of thee; deny me them not before I die: Remove far from me vanity and lies..."(Pr 30:7-8a) Can't you hear the heart cry of this poor man? He is pleading, "tell me the truth about Jesus before I die.(+) Don't play games with me about religion. I am lost and facing death. Oh, can't someone answer my heart cry! I am desperate. Can't anyone tell me?(+) Won't anyone

take time to help me? I am desperate! I am dying...Someone...Anyone...Help!”

THERE ARE FOUR MEN IN OUR SCRIPTURES

There are four people in our scriptural reading. If you look carefully you will find yourself represented by one of these characters. **(+)** They are:

- A. **The condition** of the poor wounded man.
- B. **The response** of the priest to the man’s call.
- C. **The response** of the Levi to the man’s call.
- D. **The response** of the Samaritan to the man.

Wednesday

THE CONDITION OF THE POOR WOUNDED MAN

“And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.”
Luke 10:30

Please notice what the verse reveals about this man who was laying alongside the way of life.

- 1. **He went down from Jerusalem to Jericho.**
- 2. He fell among thieves who stripped him of his raiment and wounded him.
- 3. They left him dead or dying.

HE WENT DOWN FROM JERUSALEM TO JERICO

He was going down from Jerusalem where the Holy Temple was and where God dwelled in His glory, to Jericho, a city of religion and false worship. The man going down away from God to an idolatrous city pictures that man by nature **is not getting better** as the false claims of evolution teach, but man by nature is degenerating or getting worse.(+)

The Bible also describes sinners as sheep. Isa. 53:6 states, "all we [human race] like sheep have gone astray; we have turned every one away to his own way..." Notice the nature of a sheep, which pictures the condition of each sinner.

- A sheep has no sense of its staying.
- A sheep has NO sense of direction, which means once a sheep is lost it must have someone to seek and save it, or it will perish.(+)
- A sheep has no sense of danger; a thief or wolf or treacherous crevice could destroy it.
- A sheep has no protection from enemies.

The poor fallen man is pictured by the straying sheep that is lost; it has no understanding of its pending condition, and will die **while lying on the side of the road of life unless** someone rescues him.

HE FELL AMONG THIEVES WHO STRIPPED AND WOUNDED HIM(+)

The description of him falling among thieves who stripped him of his raiment and wounded him denotes what happens to a person living in this cruel world. A child comes into the world with an innocent trusting nature. A little girl is so modest that if her father should open the door of her bedroom while she is dressing, she cries out and hurries to cover herself. But it's not long before she is stripped of that raiment of modesty and will think nothing of wearing clothes that reveal her body and encourage the stares of vulgar men.

A "good" old cussing deacon or church member who tells dirty jokes has wounded many a sinner, which caused them to turn away from God and die lost. Now, they weep and wail in hell because they were wounded by a careless act of a professing Christian.(+)

AND THEY LEFT HIM HALF DEAD OR DYING

Can you visualize him lying beside the road of life half dead and dying? Look at him carefully; see the gash in his head, the wound in his side where he was stabbed? Feel the heat of 120 degree weather, which is cooking him and sapping the fluids of life from his body. The shock to his body, the exposure of the elements, and the loss of blood will soon destroy him. In his weakened, wounded condition he will never recover himself. The Bible pictures the sinner in such a condition in Ephesians

2:1, where it states, “And you hath he quickened, who were dead [dying] in trespasses and sins;”

Unless someone seeks and finds this dying man upon the lonely road of life, he will die alone and be lost in hell forever.(+)

From the dying man’s lips **comes the call of the lost and dying world.**

PERSONALIZE HIS SUFFERINGS

The author has used three descriptive Bible terms, the sheep, dead in trespasses and sin along with the wounds he received in life to describe the poor man’s (sinner) tragic condition. But please focus in a little closer and try to imagine his thoughts, fear and panic as he lay dying.

Laying in a puddle of his own blood he becomes conscious of the approaching priest. He attempts to raise his head in order to call out for help but the sun has sapped his body of all fluids. As badly as he tries to call out only an all but silent groan escapes his parched lips. His heart sinks as the priest hurries on down the road.

A few minutes later he feels himself slipping into unconsciousness. As the blackness overwhelms him he begins to panic – am I dying? Is this what death is like...

Something startles him back to consciousness. He struggles to clear his vision and see...it is a man...leaning over me...what’s he saying? Hewill.....pray....for...me.

I don't need someone's empty prayers, I need help – what is he doing now – he is leaving me...oh no! please don't leave me alone...to die! I want to scream, come back! But I can't...only an inward groan. Oh I'm so scared! I don't know what's wrong with me. How did I get into such a condition?

It doesn't seem that anyone knows that I am here . does anyone care – am I dying or just slipping back into the blackness of unconsciousness again?

I will surely die and go to hell unless someone comes and helps me.

Oh, I hope they will come soon...

I am so scared...I really hurt...Just to have a drop of water...something to moisten my lips.

I can't hang on much longer...I am dying...no one seems to care.

Thursday

THE RESPONSE OF THE PRIEST TO THE CALL FROM A LOST AND DYING WORLD

The priest wanted everyone to know that he was religious and a church member by the way he dressed. He was not only a church member, but he was a pastor or a fulltime staff member of a church. His priestly garb or dress declared that to everyone – I am a church member.

1. His response to the cry of the lost and dying world

As the priest, who represents fulltime Christian workers, rounds the bend on the road of life he sees

the poor dying sinner and immediately passes by on the other side.(+) “And by chance there came down a certain priest that way: and when he saw him, **he passed by on the other side.**” Luke 10:31

2. Notice the statement, “By Chance”

The religious leader knew nothing about what the primary work of the Lord was.(+) Jesus stated that he “**came to seek and to save that which is lost.**” Luke 19:10 Then in John 20:31, he explained the work of the church by saying, “**as my father sent me [to seek and save], even so send I you.**” His personal daily example demonstrated that he had come to seek and to save that which was lost. His command to the first generation of Christians was that they were to get the gospel to every sinner in the world beginning at Jerusalem. The priest was busy about his religious duties, but didn’t have time for the down and out sinner, nor could he hear **the call of the lost and dying world.**

3. He passes by on the other side

When the priest who wanted everyone to know he was a church member came to the poor dying sinner, he abruptly passed by on the other side. He didn’t want to even retain the image of the poor dying man in his memory.

A HEARTBREAKING EXPERIENCE

When I was a twenty-one year old pastor, I was asked to preach in a revival for a church in Visalia, California. The Korean War was going on and as an ordained minister; I was exempt from the draft.

We had people saved during the week. On Thursday night as I walked into the church I had two young men about my age step forward to shake hands. As they shook hands, they stated that they had enjoyed the services, but that this would be their last night. They were leaving the next morning for Camp Pendleton because they had joined the United States Marines. As I passed on into the church, I asked the pastor about the two young men. I wanted to know whether they had been saved. His answer was, "No, they have not been saved yet." This truly burdened my heart for them. Both of the boys were very attentive as I preached the message, and during the invitation one of the young men left his seat and started walking toward the altar. After taking two or three steps, he paused and returned to ask his buddy to also be saved. His friend shook his head in a negative way, which caused both boys to stand there with their head bowed. Neither came. I turned the service over to the pastor and walked back to plead with them to make a decision that night. Neither of the young men responded and the services closed.

The young men were riding to church each night with a member of the church whose name was Harold R. who was five years older than I. The next

night Harold came up to me and verbally attacked me. He began by saying, “Boy am I mad at you! You really embarrassed me!”(+)

I instantly retreated under his attack and said, “I’m sorry Harold. What did I do?”

Harold reiterated, “Boy am I mad at you! You really embarrassed me!”

“What happened Harold? What did I do?”

Harold explained, “Last night when I drove up to the boy’s house in my pickup, I stopped to let them out. Both of the boys just sat there. Then one of them starting to cry, then the other boy started weeping also. Boy did you embarrass me!”

“What happened, Harold?” I loudly inquired.

They said, “We made a mistake Harold. We want to be saved.”(+)

Harold became silent.

I demanded again, “What happened Harold? What did you do?”

“I reached across where they were sitting and opened the car door and told them TO GET OUT.”
You did what?” I yelled.

Harold repeated, “I opened the door and told them TO GET OUT!”

Tears came into my eyes as I said, “Oh no, Harold...”

In my mind I could see the two young men lying beside the road of life crying out to Harold who had left them to die. He was too embarrassed to deal with them and tell them how to be saved. He passed by on the other side.

The young men graduated from boot camp and were rushed to Korea. Just after they arrived, Red China sent several divisions of soldiers into the war and thousands of our soldiers were killed. I often wonder if the two clean-cut young men were in hell because a church member passed them by and ignored their pleading cries for help.(+)

Friday

THE RESPONSE OF THE LEVITE TO THE CALL OF THE LOST AND DYING WORLD

The second person that came down the road of life also identified himself as a church member. The Levite was also a fulltime worker for God. In reality, a Levite was equivalent to a traveling evangelist.(+) His job or ministry was to serve at the altar as people came to worship God. He also went among God's people explaining the law and telling people how to properly obey it. Let us examine verse 32, which shows his response to the call of the lost and dying world. **"And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side."** Luke 10:32

1. And likewise a Levite

The priest also came down the road of life by chance. The word **likewise** indicates that the Levite also just happened to come down the road of life. He was a fulltime employee in the Lord's service, but he did not understand what his primary job was.(+)

He is like thousands of good, honest, moral church members who attend services regularly. They are there at the beginning of each service, they sing, give their offerings, listen to the sermon, and then go home. They seldom get overly concerned for the poor lost masses.

Many pastors or staff members are in their offices at the proper time; they perform their duties and faithfully attend to their assigned ministries. They are concerned more about their dress, their doctrine, and many times their golf scores, than they are about the poor masses lying alongside the road of life who will soon be suffering in the eternal fires of hell.

2. The Levite came to the place

The Levite may have been going to a fellowship meeting or perhaps the weekly staff meeting. Visualize him as he rounds the bend and sees the poor wounded fellow lying helplessly on the road of life dying. An agonizing groan escapes the lips of the dying sinner as the Levite approaches.

3. The Levite examines him

The statement, “looked on him,” denotes that the Levi examined him. He may have felt the dying man’s head and discovered the raging fever, or he may have taken the poor man’s pulse and learned that his heart was faintly beating. He could tell by the sun burned body and the amount of blood the suffering had lost, that he was in critical condition.

WHAT KIND OF CHURCH MEMBER DOES THE LEVITE REPRESENT?

The Levite represents a church member who accepts the Bible as the word of God:

*He believes that there is one true plan of salvation.

*He believes that all men have sinned.

*He believes in a literal hell.

*He believes that Jesus is the only Saviour.

*He believes that men must be born again in order to go to heaven.

*He believes that men must turn from their sins in order to be saved.

*He believes that whosoever shall call upon the name of the Lord shall be saved.

The Levite represents the members who believe that unless a person gets saved, he will be separated forever from God and heaven.

4. The Levite passed by on the other side

After witnessing the total lost condition of the wounded dying man, the Levite turned and walked on the other side of the road, leaving him to die.

The Levite may have walked away sadly and called back over his shoulder, "I'll pray for you." He may have said, "Best of luck, buddy," or "God bless you."

He saw the tragic need, but he was not willing to pay the price to help him. **(+)** Many church members are represented by the Levite. They belong to a church which preaches from the right Bible and preaches the right doctrine, they are fundamental in their beliefs but ignore their personal

responsibility.(+) When it comes to talking to people about salvation they pass by on the other side of the road. It seems like their ears do not hear the groans and cries from a lost and dying sinner laying helplessly and lost on the road of life.(+)

DAILY DECLARATION

I will strive to let the Holy Spirit speak to my heart as I study this month long course on compassion.

MEMORY VERSE

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Psalm 19:14

CHECK BLOCK AFTER REPEATING

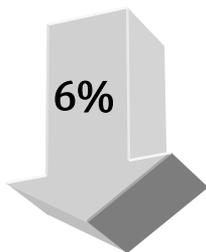
	Mon	Tues	Wed	Thurs	Fri	Sat	Sun
A.M.							
P.M.							

COMMITMENT

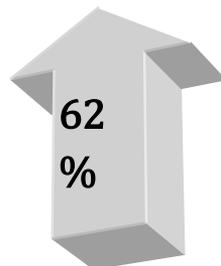
After studying the lesson I have become more concerned for the people who are dying on the roads of life. I will seek God's will in striving to develop compassion for them.

Name

Grade



WHICH WILL IT BE?



Monday

TRAVELING ON THE ROAD OF LIFE

1. "For he hath looked down from the height of his sanctuary; from heaven did the LORD _____ the earth; To _____ **THE GROANING OF THE** _____; to loose those that are appointed to death;"
2. Can you _____ this man as he _____ looks around in panic for _____, but there is no refuge?
3. Then listen and try to capture the _____ screams that _____ his life on this earth.
4. Some of the saddest words in the whole Bible are found in Jeremiah 8:20, which state, "The _____ is past, the summer is _____, and we are not _____."
5. Summer is ended [time on this earth is over], harvest is past [time for people to be won to Christ], and we are not saved [we will _____ into the blackness of _____, to weep and _____, and _____ our teeth forever].

Tuesday

THE CALL FROM ONES OWN HOME

1. This third searching example may live _____ the street or even in one's own _____.
2. He had _____ of a Saviour, but did _____ know his _____.
3. He is _____, "tell me the _____ about Jesus before I _____.

4. I am _____. Can't anyone _____ me?(+)
5. If _____ look carefully you will find yourself _____ by one of these characters.

Wednesday

THE CONDITION OF THE POOR WOUNDED MAN

1. The man going down away from God to an idolatrous city pictures that man by _____ **is** _____ **getting better** as the _____ claims of evolution teach, but man by nature is degenerating or getting worse.
2. A sheep has NO sense of direction, which means once a sheep is lost it must have someone to _____ and _____ it, or it will perish.
3. **HE FELL AMONG THIEVES WHO _____ AND _____ HIM**
4. Now, they weep and wail in _____ because they were _____ by a _____ act of a professing Christian.
5. Unless _____ seeks and _____ this dying man upon the lonely road of life, he will _____ alone and be lost in _____ forever.

Thursday

THE RESPONSE OF THE PRIEST TO THE CALL FROM A LOST AND DYING WORLD

1. As the _____, who _____ fulltime Christian _____, rounds the bend on the road of life he sees the poor dying sinner and immediately passes by on the other side.
2. The religious leader _____ nothing about what the _____ work of the Lord _____.
3. He began by saying, "Boy am I _____ at you! You really _____ me!"
4. They said, "We made a _____ Harold. We want to be _____."
5. I often wonder if the two clean-cut young men are in hell because a church _____ passed them by and _____ their _____ cries for help.

Friday

THE RESPONSE OF THE LEVITE TO THE CALL OF THE LOST AND DYING WORLD

1. In reality, a Levite was _____ to a traveling _____.
2. He was a fulltime employee in the _____ service, but he did not _____ what his _____ job was.
3. He saw the _____ need, but he was _____ willing to pay the price to _____ him.

4. They belong to a church which preaches from the right Bible and preach the right doctrine, they are _____ in their _____, but ignore their personal _____.
5. . It seems like their _____ do not _____ the groans and _____ from a lost and dying _____ lying helplessly and lost on the road of life.

Lesson Two

THE PROPER RESPONSE OF A CHRISTIAN TO THE NEED

Monday

THE RESPONSE OF THE SAMARITAN

1. **But a certain Samaritan**

Please consider the importance of the little word, “but.” The poor suffering man would have died if it hadn’t been for the Samaritan. After both the priest and Levite passed him by, **the Samaritan rescued him**. Left to nominal religion, the poor man lying on the road of life would have died and gone to hell.

Who was this Samaritan? The Samaritan was a mixture of Jewish and Gentile blood. The Samaritan was not really accepted by either side of his blood line. He also was religious, and by his actions, manifested he was a church member. The Samaritan represents a church member who understands what a Christian should be doing.(+) He was obeying the Great Commission as given in the Gospel of John. Jesus came to seek and to save that which is lost and then commanded his disciples, “As my father sent me, even so send I you.”(+)

2. **As he journeyed, came where he was**

The word “journeyed” denotes that the Samaritan had a purpose. He wasn’t just coming down the road of life by chance.

3. **When he saw him, he had compassion on him**

When the Samaritan heard the groans from the lost and dying man, it stirred him to take action. The action he took is described in verses 34 and 35. **“And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.”** Luke 10:34-35

Note what the Samaritan did;

First, he bound up his wounds, pouring in oil and wine. The wounded man was befriended and loved. Loving gentle hands began to minister to him. In a real soul-winning effort the soul-winner would tell the sinner five truths. (1) God loves him (2) He was in his perishing condition because of his sins (3) He would be separated from God and go to hell because the law demanded payment for his sins (4) God had already paid for his sins by sacrificing his son on the cross as his sin payment. (5) If the sinner would turn from his sins and call upon the name of the Lord for mercy, then God would accept the death of his son as full payment and save him from hell.

Oil symbolizes the Holy Spirit denoting that the sinner was born again. Wine denotes cleansing and joy which took place when the sinner was born again.

Second, he sat the new convert on his own beast and took him to safety where he continued to minister and take care of him. This demonstrates what a disciple should do with one who has just been saved. He begins to get the new convert into a healthy environment.(+)

Third, he placed the man under the watchful care of another and promised to return and continue his care for him.

DRAMATIC DIFFERENCE

There was a vast difference between the treatment of the second church member (Levite) and the third church member (the Samaritan). The Levite coldly left the man to die while the Samaritan risked everything and jeopardized his life in order to save him. Many times thieves would wound a person and leave him to die hoping someone would come and help the poor victim. As the rescuer was focusing on the wounded victim, the thieves would ambush and rob him also. Why would one risk all, even his life, in order to save another from death and destruction? The obvious answer is, **Jesus commanded his disciples to do so**. Jesus said, "If you love me, you will keep my commandments." Then he told each child of God to **go into the world and preach the gospel to every creature**. Some people may object and say he commanded his church to do that. But, dear friend, the church is made up of individuals or **members just like you**.(+)

Again, the question, what caused two commissioned church members to selfishly leave the man to die, while the third church member risked all in order to save him? The difference in the responses is explained in one word, "COMPASSION."(+)

Tuesday

TWO DEFINITIONS OF COMPASSION

Since compassion makes such a great difference, let us examine the word from both a human and Biblical perspective.

1. The human definition of compassion

The human definition of compassion is to have such love, pity, and concern to a level that one is compelled to help a person regardless of the conditions, danger, or cost.

When a person is first born again, the love of God is shed abroad in that person's heart. The love of Jesus which caused him to seek and save lost sinners causes the new convert to be concerned about sinners also. But as he fellowships with the older members, many of them have little or no concern for winning the lost and he slowly falls into the traditional habit of going to church. He begins to go to church and live a religious life because it is Sunday and it is the thing a church member is supposed to do. He literally becomes a traditional or professional Christian or preacher.(+)

2. The Biblical definition of compassion

The usage of the word “compassion” found in the Bible is what distinguishes it from the normal human definition. The word compassion does mean to have such love, pity, and concern that one is compelled to help a person regardless of the conditions, danger, or cost. But what makes the Biblical definition so much stronger than the human definition is the way and by whom the word compassion is used.(+)

THE WORD, COMPASSION, IS USED BY GOD TOWARD FALLEN MAN OR FROM RELATIVE TO RELATIVE(+)

After being in the ministry for ten to fifteen years, I was good at it. I was in the office or college classroom by eight o'clock each morning. I had made a schedule and my boss and I stayed on schedule, almost without exception.(+) When it was time to study, I studied. When it was time to counsel someone, I counseled. When it was time to conduct a staff or teacher's meeting, I, in a businesslike way, conducted the meeting. I even scheduled time for my family. The time that I scheduled to be home with them, I was home. Each night I scheduled a special time to spend with my wife or children until nine o'clock. Then they would go to bed and I would go into my study and generally write or study until eleven or eleven-thirty. That was my life and I was good at it. Many considered me **the most**

successful man, husband, father, and preacher they knew.

I HAD BECOME A PROFESSIONAL PREACHER. Although I manifested as much love and concern as anyone else, inwardly I had lost my heart. I had become mechanical. Perhaps, the worse part of my condition was **that I didn't realize I had become a professional** Christian and preacher.(+) As I studied I found a book written by Dr. C.E Matthews.

Wednesday

COMPASSION DEMONSTRATED IN THE GREAT DEPRESSION

In the book, Dr. Matthews related a problem that he was experiencing during the Great Depression. The year was 1930 and Dr. Matthews was pastor of a church in Dallas, Texas. Dr. Matthews was dealing with the chronic problem that most pastors suffer with, and that is how to get the members to be in church before or on time when the services begin. He had really preached to the church on the Sunday before about slothfulness. He had even taught them the little song, **9:45 Sharp**.

It was 9:40 and Sunday school began in five minutes, he was stationed at the entrance door greeting those who were coming to Sunday school. Then he remembered he had left his Bible with all of his notes on the kitchen table. Because of the time he almost didn't go to retrieve his Bible, but he reasoned, that will only take a couple of minutes so

he hurried down the alley to the door leading to the kitchen in the parsonage. As he picked up his Bible, he heard someone knocking on the front door. He almost retreated back through the kitchen door to the church as he remembered the little song, 9:45 Sharp. But he thought, no, I better see who is knocking, they may have a desperate need.

He opened the front door to see a man, hat in hand, who said, "Sir I am not a bum. I live in Kilgore, Texas. I came to Dallas to find a job. I have a wife and three children at home. I slept under a bridge last night and I have a fever. I haven't eaten in three days. Would you let me cut the grass or do some work for enough money to buy breakfast?"

Dr. Matthews reached into his pocket and brought out a half-dollar and a dime. A person could get a large breakfast for a dime so he handed him the dime. In Dr. Matthew's preoccupation of being in Sunday school at 9:45 sharp, he almost went down the three steps to the sidewalk leaving the poor man standing on his porch. But instead he said, "After you dear sir."

The sick man with shoulders stooped because of discouragement slowly walked down the three steps to turn up town to buy breakfast. (+)

As the man slowly went down the steps, Dr. Matthew saw the back of his head. His mind flashed back many years to the time he, as a small boy, was traveling with his mom, dad and two sisters. All five became violently sick from food poisoning. His father became so sick that he pulled over under a

shade tree where after having convolutions, died. His mother and sisters had the same symptoms.

Then, from out of nowhere, appeared a Christian man. He instantly took Dr. Matthews, his mother, and sisters to the hospital, saving their lives. While they were recovering, the Christian man got his church to rent a little house for them, stocked with groceries. Since they had no place to go they lived in the little house until they all were well again. The members were so kind and thoughtful that they became regular attendees of the church. First the mother got saved, then the girls. The kind Christian man fell in love with his mother and they were married. The kind Christian man became Dr. Matthew's role model and counselor. Later he paid his way to Bible College.

Dr. Matthews, seeing the back of the poor man's head and shoulders, remembered the back of the kind Christian man's head and shoulders and thought, if the man who saved my family and my life and became my father and counselor was sick and discouraged, would I give him a dime and send him on his way?(+) Dr. Matthews said, "Sir," and flipped him the half-dollar, "I'm the pastor of this church, come back after you have eaten. We will find you a job."

Dr. Matthews continued to think as he taught his Sunday school class and took his seat on the platform, waiting to preach. That's what's wrong with my preaching. Look at that little long-haired boy sitting on the front pew. Where did he come from?

Just a little boy sitting on the front pew of our church, kicking his foot; there must be hundreds of little boys around our city. Just a boy – a stranger at that, but if that was my little boy and I only had this sermon to get him to accept Christ, I wouldn't just preach another sermon, I would put my whole heart and soul into it.(+)

Then he spotted an old lady with a shawl around her shoulders sitting on the back row. Who is that poor old woman? Where did she come from? There must be hundreds of old women like her living in North Texas. But if that old woman was my darling mother and I only had this opportunity to win her to the Lord, then I wouldn't just preach another sermon. She would know that I love her and desperately want her saved.(+)

Compassion, to have love, pity, and concern to such an overwhelming degree that one is compelled to do something regardless of the environment, condition, danger, or cost. Dr. Matthews started preaching to people, not as people, but as dear loved ones who only had one opportunity to be saved.(+)

Thursday

I DISCOVERED MY GREAT NEED

As I read and studied Dr. Matthew's book I realized that was what was wrong with me, I was getting to where preaching and being a pastor was JUST A JOB.(+) I loved doing it and could never do anything else. I was totally focused on my ministry

and spent seventy to eighty hours per week doing it and we were having a lot of people saved, but I had become a professional preacher.

Not long after reading Dr. Matthew's book, I was preaching a revival for a little church in Hesperia, California. I took my wife and three children with me. Hesperia is located in the high desert and although it was the beginning of August, when the sun went down and the wind began to blow, it was cold. My family and I were from the interior of California where we still had hot summer nights and were not prepared for the cold wind which often blew at night on the high desert.

One night as I preached, I noticed my oldest daughter, Alanna, with tears in her eyes. After the service, I asked her, "What's wrong with daddy's little daughter?" She fibbed to me. She said, "I just got something in my eye, daddy."

The next night while I preached she got something in both of her eyes and it got worse the longer I preached. I knew she had come to the age of accountability and needed to be saved. I will never know why I didn't go to her and lead her to the Lord right then. Somehow, I thought that she would be more sincere if she came forward on her own. The services ended.

The wind was really blowing and it was bone chilling. I saw my little girl run from the front of the church across the parking lot toward our car. There were ten to twelve people standing on the parking lot huddled together serving as a windbreak against

the cold. She ran past them, behind a large Buick station wagon which was backing up. I WAS HORRIFIED.(+) I could see my little girl being crushed by the Buick and going out into the eternal fires of hell, lost for all eternity.

I SCREAMED ALANNA, and ran as fast as I could toward her. In my charge toward her I ran through the crowd of people huddled together knocking them every which way.

My scream scared the driver of the Buick who slammed on the brakes allowing my daughter to run free. I was shaking from the fear. I caught my little girl up in my arms and carried her to my car. Within a few minutes she was gloriously saved. She became an outstanding Christian and has faithfully served the Lord all of her life.

Later I thought the possible death of my big blue eyed daughter scared me to death. I don't know what I would have done if she had died that night and gone to hell. But the thought kept coming into my mind, **what about all the other big blue or brown eyed little girls in the world? You have never shed one tear over them.** As a result, my ministry began to be one in which people were more humanized, where I saw them as hurting, needy people instead of people I was just ministering to.(+)

In fact, this principle of Biblical compassion had already helped me earlier in my life. When I was saved I thought my brother, Wayne, was in hell. My total focus in my early Christian life was to get my seven brothers saved from hell. As God blessed my

efforts and my whole family became Christians, God began to impress on my heart....how about all those other people who love their mothers, their brothers....if you went to them with the same love and urgency...some of them would get saved also.(+) This led me into the schedule of going into homes at least twice a week for the past sixty years.

MY MOST CONSCIOUS EFFORT OF BIBLICAL COMPASSION

My oldest son, Lyndol, who is now an attorney, looked very much like a little Spanish boy when he was growing up (six to ten years old). He had large brown eyes, dark hair, and brown skin. In our Baptist group, before I became an Independent Baptist, I served on our national missionary committee for twelve years. I was involved in planning a tour of Mexico where I would preach in a different town every night for ten days. For weeks before going on the tour, I prepared myself spiritually by saying, "If Lyndol, who looked more like a little Mexican boy than many Mexican boys, was lost down in the back country of Mexico and would be saved or lost forever depending on whether my sermons were used by the Holy Spirit; would I just preach a sermon?"

Every night we **had huge crowds**. People would pack into the building, many standing all around the walls. Others would be peering in at the doors and windows. **I would carefully search through the crowds as I sat on the platform**

before preaching each night. There, there is a **LITTLE BOY THAT LOOKS LIKE MY LYNDOL.(+)** Then I would preach with tears to the dear people. Many of them had never heard a true gospel message and dozens and dozens of them came forward to accept Jesus as their Saviour. It was one of the greatest times of my life, all because I had learned the Biblical definition of compassion. Compassion: to have love, pity, and sympathy to such a degree that you are compelled to do something; not considering the danger, environment, or cost.

Friday

WE ARE ALL ON THE ROAD OF LIFE

We are all traveling down the road of life. Some are lost and wounded, lying helplessly beside the road of life; their life blood is slowly oozing from their body. Some are weaker than others, but all are dying. **Soon they will be beyond God's love and mercy, suffering in the eternal flames of hell.(+)** They are scared and dying. From their parched lips comes a groan.

Can you hear them?

Listen carefully...

CAN YOU HEAR THEM?

The professional preacher approaches the poor man and hears his desperate cry, then turns his head away and passes on the other side of the road of life leaving him to die. Maybe a modern day pastor would reason, if I got him saved he probably

wouldn't come to church long. He probably would be another drop out.

ARE YOU THAT PREACHER?

So busy about church and denominational things **that you do not want to even think about his hopeless condition?**

The fundamental church member comes down the road of life, he is a literalist, King James Bible, local church, you must be born again church member. He knows the poor sinner, lying beside the road of life will perish and go to hell. In fact, as he hears the cry and examines the poor wretched man, **he may even shed a tear.** He humbly promises to pray for him and then without looking back **goes on his religious way leaving the man to die.(+)**

As you travel down the road of life, are you among the few who are in the world but traveling toward heaven? You have been sent by your master **to seek and to save that which is lost.** As you round the bend on the road of life, you hear the groans from the dying man and rush to rescue him before he dies. You know it is going to cost you. You realize it may be dangerous and will be time consuming, but you are compelled, moved by compassion, as you begin the process to befriend, comfort, and lead him to our Saviour.(+)

YOU are represented **by one of these four men.**

Are you lost, not really recognizing your danger and condition?

Are you so busy doing your religious thing, that you do not even realize your real purpose on this earth?(+)

Are you so preoccupied with doctrine and your traditional training that you are content to sit in the pew and say amen and mechanically pray for the suffering lost world without ever lifting a finger to help them?

Are you going for the Lord, following His command to seek and to save the dying lost sinners?

Which one of the four are you? God and heaven know, and you can know also.

BOW YOUR HEAD AND CLOSE YOUR EYES

With your head bowed and your eyes closed, please join me as we take a short trip on the road of life.

Are you with me? Please try and pretend that you are with me out on the road of life. Can you visualize as we round the bend in the road of life that you hear a groan? It pierces your heart because it sounds like the voice of THE MOST PRECIOUS RELATIVE YOU LOVE. Then your eyes go to that precious face --- you are horrified --- it is my --- who would it be? Your mother or perhaps your wife or daughter? See them laying there dying?

Tears fill your eyes as you gaze upon who it is... see their face as you stand staring. The person's eyes open and you can tell--- my loved one

recognizes me. There is a **light of hope which brightens their face.**

Then you turn and begin to leave the horrible scene. As you do so, you notice a look of puzzlement turn into a desperate look of despair as you move away from them lying on the road of life. You hear their pleading cry calling, "Come back, come back.... Aren't you going to help me? I'm dying..."**(+)** But you continue down the road of life leaving them to die.

Or, as we round the road of life, you and me --- you hear a groan --- your eyes quickly recognize that it is **the person you love with all of your heart.** The person is so beaten and swollen that you can hardly recognize him. Then the person's eyes open and focus on your face. He gives in to his fears or maybe it is your mother who gives in to her fears and begins to cry. You rush to her and begin to comfort her by saying, "Don't cry, everything is going to be alright. I am here – we will rescue you and get you to safety."

Dear friend, look deeply into the face – who is it? One of your dearest family members?

You object by saying, "Preacher, all of my family members are saved."

I respond by saying, "Praise the Lord! I am so happy for you, **but there are many other mothers or precious children lying on the road of life that Jesus died for** and that are groaning; dying and going to hell WHO STILL NEED YOU TO RESCUE THEM.

Dear Christian friend, we were sent to this earth by our Saviour to seek and save people who are facing the eternal fires of hell, soon to be separated from God forever.(+)

Won't you stop your busy life...?

Can't you slow down long enough to listen...?

Can you hear it...?

Concentrate...

There it is – **it is the call of the lost and dying world.**

Visualize their faces...

There is mama...

Little sis...

Oh Lord is...that is dad, so bruised and battered

Oh, that lonely heart rending cry...

A cry of desperation...

A CRY OF A LOST AND DYING WORLD.

“GO AND DO LIKEWISE”

The final verse is our scriptural reading Jesus commands.

“GO AND DO LIKEWISE”

DAILY DECLARATION

I will strive to study this lesson with the consciousness that my life will soon be over and I will stand before God in Judgment.

MEMORY VERSE

Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful

generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Mark 8:38

CHECK BLOCK AFTER REPEATING

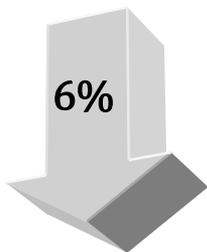
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P.M.							

COMMITMENT

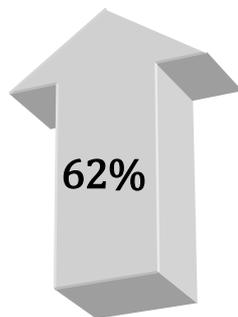
I will attempt to look at people as if they were my own family members.

Name

Grade



WHICH WILL IT BE?



Monday

THE RESPONSE OF THE SAMARITAN

1. The Samaritan represents a church member who _____ what a Christian should be _____.
2. Jesus came to seek and to save that which is lost and then commanded his _____, "As my father sent me, even so send I you."
3. He begins to get the new _____ into a _____ environment.
4. But, dear _____, the church is made up of _____ or **members just like** _____.
5. The _____ in the _____ is explained in one word, "_____."

Tuesday

TWO DEFINITIONS OF COMPASSION

1. He literally becomes a _____ or professional Christian or preacher.
2. But what makes the Biblical definition so much stronger than the _____ definition is the way and by _____ the word compassion is used.
3. THE WORD, _____, IS USED BY GOD TOWARD _____ MAN OR FROM RELATIVE TO _____
4. I had _____ a schedule and my _____ and I stayed on schedule, almost without exception.

5. Perhaps, the worse part of my _____ was **that I didn't realize I had become a** _____ Christian and preacher.(+)

Wednesday

COMPASSION DEMONSTRATED IN THE GREAT DEPRESSION

1. The sick man with shoulders _____ because of _____ slowly walked down the three steps to turn up town to buy breakfast.
2. ... If the man who saved my family and my life and became my father and counselor was _____ and discouraged, would I give him a _____ and send him on his way?
3. ... I _____ just preach another sermon, I would _____ my whole _____ and _____ into it.
4. She would _____ that I _____ her and desperately want her _____.
5. Dr. Matthews started _____ to _____, not as people, but as _____ loved ones who only had one opportunity to be saved.

Thursday

I DISCOVERED MY GREAT NEED

1. As I read and studied Dr. Matthew's book I realized that was what was wrong with me, I was getting to where _____ and being a pastor was _____ A JOB.

2. She ran past them, behind a large Buick _____ wagon which was backing _____. I WAS _____.
3. As a result, my ministry began to be one in which people were more humanized where I saw them as _____, needy people _____ of people I was just ministering to. (+)
4. ...if you went to them with the same _____ and _____ ...some of them would get saved also.
5. There, there is a _____ BOY THAT LOOKS LIKE MY _____.

Friday

WE ARE ALL ON THE ROAD OF LIFE

1. **Soon they will be _____ God's love and _____, suffering in the eternal flames of hell.**
2. He humbly promises to pray for him and then without _____ back **goes on his _____ way leaving the man to _____.**
3. You realize it may be dangerous and will be time consuming, but you are compelled, moved by compassion, as you begin the _____ to _____, comfort, and lead him to our Saviour.
4. Are you so _____ doing your _____ thing, that you do not even realize your real _____ on this earth?

5. Aren't you going to _____ me? I'm _____.”
6. Dear Christian friend, we were _____ to this earth by our Saviour to _____ and _____ people who are facing the eternal fires of hell, soon to be separated from God forever.

Lesson Three

AN EXAMPLE OF GREAT COMPASSION TOWARD THE NEED

Monday

**“And of some have compassion,
making a difference” Jude 1:22**

The author realizes that there are countless thousands of good, honest preachers and church members on this earth that love the Lord as much as he does. And he has been blessed with the privilege of working with many of these great preachers during the past sixty years.

Many of our present- day preachers and modern-day Bible college professors are largely professional preachers and teachers.(+) The old adage, “you can’t teach something that you don’t know,” is certainly true in this case.(+) Your author frankly confesses that he is lacking in this area of compassion, but please consider the following men in whom **compassion made a difference.**

THE PERFECT MAN AND ROLE MODEL, JESUS CHRIST

Many who heard Jesus preach, thought he was the reincarnated weeping prophet, Jeremiah.(+) (Matt. 16:13-14) Jeremiah was known as the compassionate, weeping prophet. When the people of Jesus’ day heard him pray or preach, there must have been tears and sorrows demonstrated for him

to get the reputation of being like the weeping prophet, Jeremiah. In fact, in Hebrews 5:7, we have this truth stated: **“Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;”**

In Luke 13:34, one can almost hear the pathos in Jesus’ voice when he said, **“O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!”(+)**

One of the most profound verses in the Bible pictures Jesus groaning within himself and then it states, **“Jesus wept.”** John 11:35(+)

TUESDAY

THE MEANING OF COMPASSION

The author interprets the meaning of compassion to be **one who has such love, pity, and concern for others that he is compelled to do something regardless of the pain, danger, or cost.(+)** This was demonstrated in the life of Jesus. Jesus was so moved by the pitiful condition of lost sinners that **he was compelled to leave heaven** and endure the total suffering of mind, spirit, and body on the cross to bring redemption from hell to all who will believe.(+) Even though Jesus knew the agony of

dying as a lost sinner before he suffered on the cross, his compassion compelled him to do so.(+)

COMPASSION DEFINED BY PAUL'S LIFE

Compassion, making a difference, explains the total commitment in the great life of the Apostle Paul.(+) When Paul spoke about the compassion he had for his family (the nation of Israel), he had to appeal to the Holy Spirit to confirm that he was telling the truth.

First, Paul affirmed, "I say the truth in Christ."

Second, Paul stated, "I lie not."

Finally, he appeals to the Holy Spirit that what he was about to reveal was absolutely true. He said, "My conscience bearing me witness **in the Holy Ghost.**"

What was Paul saying that was so unbelievable? He was revealing what compassion, making a difference is. As he continued, "I have great heaviness and continual sorrow of heart."(+)
For my people Israel that they might be saved.

After revealing the pain and burden of his heart, Paul said, "I could wish myself were accursed from Christ for my brethren [family], my kinsmen according to the flesh." (Rom 9:3)

WEDNESDAY

WHAT DID PAUL MEAN?

What does the statement, "I could wish myself were accursed from Christ," mean?

It meant that Paul saw the poor pitiful state of the lost Jew, lying on the side of the road of life dying, and that he was willing to become accursed from Christ, if it would save them from hell.

Plainly stated, Paul said that he was so touched by their lost condition that he was willing to become accursed or separated from Christ and go to hell, if it would save his people.(+)

Meditate on that revelation of compassion for a minute. He saw their need so keenly that he was willing, if possible, to give up his place in heaven and take their place in hell...if it would save them.(+) Stop and think about your family and fellow citizens for a minute. See their faces? How much are you willing to do in order to get them saved?(+) No wonder Paul's compassionate heart DROVE HIM NIGHT AND DAY, WITH TEARS, to save people from hell. (Acts 20:31)

Paul's life demonstrated the compassionate heart which each of us who are saved should have. I Tim 1:16 teaches that Paul was the Christian's pattern.

"Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting." I Tim 1:16

Does this verse really mean that God made Paul, who referred to himself as the chiefest of sinners, into a role model for all people who later became Christians? To follow and imitate his life of Christian service?(+) Other verses confirm that Paul was the role model as he commanded “follow me as I follow Christ.”

Paul stated for this cause [reason] I obtained mercy, or was saved....To become a pattern.(+)

THURSDAY

THE COMPASSIONATE PROPHET, JEREMIAH

The prophet Jeremiah lived in one of the worst periods of apostasy in the history of Judah. God’s man was called to warn his fellow citizens of the immediate impending judgment of God. He vividly believed God and it broke his heart that he could not make them see that their destruction was hovering overhead. He knew God would forgive and heal them if they would only repent. Jeremiah had such a burden for his people that God named one of the sixty-six books in the Bible, LAMENTATIONS, which revealed his broken heart. Lamentations means “a wailing” to feel or express deep sorrow, mourning, or grief.(+)

Please note the description of Jeremiah’s heart as revealed in Lamentations 3:47-49, “Fear and a snare is come upon us, desolation and destruction. Mine eye runneth down with rivers of water for the destruction of the daughter of my

people. Mine eye trickleth down, and ceaseth not, without any intermission,”(+)

It was obvious that Jeremiah saw far beyond the physical pain and suffering of his people. He saw their struggles in life which was followed by their eternal suffering in Hell.(+)

Please note Jeremiah’s admonition to his fellow citizens to join him in intercessional prayer. **“Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease. Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord:(+) lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.”** Lam 2:18-19

Please note Jeremiah’s heartbreaking cry of pain and suffering that he was experiencing for his people. He cried out, **“Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow...”** Lam 1:12

What type of vision do you have for your family and friends? Does it pain you to realize that your lost family members along with many of your friends are facing the wrath of God and eternal separation from Him?

Undoubtedly, God placed the small book of Lamentations in the Bible to illustrate how his future preachers should react in their dark day of apostasy.(+) Instead of crying ABOUT the last days, they should cry out to God IN OUR LAST DAYS.

Compassion made a difference! **Compassion will make a difference.**

Friday
COMPASSION, MAKING A
DIFFERENCE IN MOSES' LIFE

Moses was called of God to attempt an almost impossible task. Because man is an eternal soul, God is more interested in the eternal, spiritual things than in temporal things. Therefore, the Bible stressed Moses as the prophet or spiritual leader of Israel, but Moses was also the General over the military and civil realms of Israel.

God spent eighty years training Moses for this most impossible task. Moses became an absolute obedient servant to his king and Saviour. He was called the meekest man and served God totally.(+)

The reason the author refers to the impossible task God called Moses to do is because of his sixty years as a pastor and spiritual leader.

If most of the two million Jews had been saved, Moses would have made the journey to the Jordan River **within eleven days**. But, in the opinion of the author, **most of the Jews were unregenerate or lost**. Lost people, by nature, rebel against God's leaders and spiritual things, therefore Moses' task was almost impossible.(+)

COMPASSION, MAKING A DIFFERENCE

Compassion, to have such love, pity, and sympathy that it compels one to help regardless of the conditions, danger, or cost. There is one event that stands out in the life of Moses which shows his great compassion for his people.

While Moses was up on Mount Sinai for forty days receiving the law along with the Ten Commandments, the people were in the valley performing idolatrous acts. God became very upset with the people for their sin. Moses took quick action and called for those on the Lord's side to begin to punish the rebelling Jews. The next day he commanded all the people to pray while he went back up the mountain to intercede to God for them. Exodus 32:31-32 reveals Moses' great compassion for his people. **“And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold. Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.”**(+)

Moses was willing to die with his people if God could not forgive them.(+) His compassion made a difference and God chastised and then forgave the rebellious people.

Do we need the same kind of compassion for our people which Moses had for his people? Would it make a difference in our 21st Century?(+)

DAILY DECLARATION

I will attempt to look into people faces as eternal souls instead of just people.

MEMORY VERSE

The harvest is past, the summer is ended, and we are not saved.

Jeremiah 8:20

CHECK BLOCK AFTER REPEATING

	Mon	Tues	Wed	Thurs	Fri	Sat	Sun
A.M.							
P.M.							

COMMITMENT

I will strive to become more Christ-like by letting Him develop compassion in my life.

Name

Grade

Monday

“And of some have compassion, making a difference” Jude 1:22

1. Many of our present- day preachers and modern-day Bible _____ professors are largely professional _____ and teachers.
2. The old adage, which states, “You can’t _____ something that you don’t know,” is certainly true in this case.
3. Many who heard _____ preach, thought he was the reincarnated _____ prophet, Jeremiah.

4. ...One can almost _____ the pathos in Jesus' voice...
5. One of the most profound verses in the Bible pictures Jesus _____ within himself and then it states, "*Jesus _____*." John 11:35

TUESDAY

THE MEANING OF COMPASSION

1. ... to be **one who has such love, pity, and concern for others that he is _____ to do _____ regardless of the _____, danger, or cost.**
2. Jesus was so _____ by the pitiful condition of _____ sinners that **he was _____ to leave heaven** and endure the total suffering of mind, spirit, and body on the cross to bring redemption from hell to all who will believe.
3. Even though Jesus knew the _____ of dying as a _____ sinner before he suffered on the _____, his compassion compelled him to do so.
4. Compassion, making a difference, explains the total _____ in the great _____ of the Apostle Paul.
5. "I have great _____ and _____ sorrow of heart."

WEDNESDAY**WHAT DID PAUL MEAN?**

1. Plainly stated, Paul said that he was so touched by their lost condition that he was _____ to become accursed or separated from Christ and go to _____, if it would save his people.
2. He saw their need so keenly that he was willing, if possible, to give up his _____ in _____ and take _____ place in hell...if it would save them.
3. How much are you _____ to _____ in order to get them saved?
4. To _____ and _____ his life of Christian service?
5. Paul stated for this _____ [reason] I obtained mercy or was saved....To become a _____.

THURSDAY**THE COMPASSIONATE PROPHET, JEREMIAH**

1. Lamentations means “a _____” to feel or express deep _____, mourning, or grief.
2. *Mine eye _____ down, and ceaseth not, _____ any intermission,”(+)*
3. He saw their _____ in life which was _____ by their eternal _____ in Hell.
4. *Arise, cry out in the night: in the beginning of the watches pour out thine _____ like water before the _____ of the Lord:*
5. Undoubtedly, God placed the small book of Lamentations in the _____ to

_____ how his future preachers should
_____ in their dark day of apostasy.(+)

Friday
COMPASSION, MAKING A
DIFFERENCE IN MOSES' LIFE

1. He was called the _____ man and _____ God totally.
2. Lost people, by _____, rebel against _____ leaders and _____ things, therefore Moses' task was almost impossible.(+)
3. **Yet now, if thou wilt _____ their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written."**
4. Moses was _____ to _____ with his people if God could _____ forgive them.
5. Would it _____ a _____ in our 21st Century?

Lesson Four

COMPASSION WHICH IGNITED OTHER SPIRITUAL AWAKENING

Monday

COMPASSION, MAKING A DIFFERENCE IN DAVID'S LIFE

Most people, when they study the life of David view him as a soldier who became king. It is easy to recount the slaying of the giant and the other accomplishments, **but few see what made David a great man.**

When you hear that God referred to David as “a man after my own heart,” you realize David’s secret of success. God is a compassionate God who does not get pleasure from the death of a wicked person. God’s compassionate heart caused the inspired writer to state that, “God is not willing for any to perish, but all come to him in repentance.”

Therefore, compassion made the difference in David’s life. We will note two examples of David’s compassionate heart.

First, David got out of the will of God when it was time for King David to go to war; he stayed home and had no shelter from temptation. The horrible sin and his attempt to cover it up, all but cost David his life. In Psalms 51, we have David’s prayer for forgiveness. The first verse begins, “Have mercy on me, God, according to that loving kindness.” No doubt that, and David’s **broken and**

contrite heart, (verse 17) moved God greatly.(+)

David continued on in his prayer:

- "Hide thy face from my sins
- Blot out all mine impurities
- Create in me a clean heart
- Renew a right spirit
- Cast me not away [as you did King Saul]
- Take not thy Holy Spirit [power] from me
- Restore unto me the joy of thy salvation
- Uphold me with thy free spirit."

Based upon God doing all these things for David, what do you think King David promised God he would do in return?

Be a good King? No!

Be a better husband and father? No!

If God would forgive and restore him, David promised he would **go back to the main purpose for his life**. His main work was in the spiritual realm of helping God's people and winning souls.(+) **"Then will I teach transgressors thy ways; and sinners shall be converted unto thee."** Psalms 51:13

May the author repeat what so many in our day have missed?

David promised God that if he would forgive him that he, **David would go back to winning sinners**.

The next request that David asked God was based upon the principle found in Ezekiel 3:17-19, **"Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.**

When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but HIS BLOOD WILL I REQUIRE AT THINE HAND.(+) Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.”

David prayed, “DELIVER ME FROM BLOOD GUILTINESS, God, thou God of my salvation.” But, God could not alter the things which King David’s sin had set in motion.(+) Years later, David screamed and it seemed to all he had lost his mind when his son, Absalom, was killed. David knew that Absalom was in hell and that HE HAD THE BLOOD of his own son on his hands.(+)

TUESDAY

COMPASSION IN SOUL WINNING

It was from the compassionate heart of King David that we learn the important steps in winning souls in people’s homes. David gave these important steps in Psalms 126:5-6, which states “**They that sow in tears shall reap in joy.(+) He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.**”

Note: they that SOW IN TEARS shall reap in joy. Those that give the seed [Word] in a burdened, tearful way will win sinners.(+)

Is this one of the reasons that church attendance has declined in many churches the past few years? Many people have stopped going out into their communities seeking first to befriend and then to save sinners. The compassionate heart of King David reveals God's pattern of winning the lost.(+)

In verse six, we have six principles that David gave to those who go with compassion:

- Going - "goeth forth"
- Weeping – with a burdened heart
- Bearing precious seed – the message of God is precious
- Shall come back again – faith builders
- With rejoicing – Jesus had joy after winning the woman at the well
- Bringing the sheaves [fruit] – the person won

David's primary business was in the spiritual realm as he witnessed, taught the Bible, and won souls. His son, Solomon, was no doubt greatly influenced by the life of his dad. It was Solomon who penned Proverbs 11:30 which states, "**The fruit of the righteous is a tree of life; and he that winneth souls is wise.**"

Compassion MADE A DIFFERENCE in the life of King David. Compassion WILL MAKE A DIFFERENCE in each one of our [God's children] lives.(+)

In the eleventh chapter of Hebrews, the inspired writer gives the glowing account of many of the great heroes of the past. In verse thirty-two, he asks, "what should I say more? For time would fail me to tell..." And he lists others by name, but does not give a full report of their accomplishments by faith.

No doubt one could write volumes concerning how COMPASSION MADE A DIFFERENCE in so many great people's lives, both in the pages of the Bible and in our history books. But for times sake, we will refer to two more.

COMPASSION, MAKING A DIFFERENCE IN THE LIFE OF FRANCES ASHBERRY

Frances Ashberry was one of the great Methodist preachers in American history that sparked many revivals and spiritual awakenings in his lifetime. He was a well-educated man and the first American Methodist Bishop. Perhaps, his greatest **attribute was compassion**. He rebuked the younger Methodist preachers who, he claimed, wanted the soft job of pastoring in towns and cities. He said that they had ignored the hill and mountain people. He was determined to be a good example to all the preachers under his authority.

AT THE AGE OF NINETY-THREE, he would have someone saddle and then help him mount his horse to go up to the poor lost forgotten people who lived in the mountains. At the age of ninety-three, he would often be heard to say, "PAIN, PAIN, PAIN,"

as he suffered and went to the remote towns and villages.(+) In the last years of his ministry someone would have to go and steady him in the saddle to keep him from falling.

Ashberry would often be heard saying, “Pain, pain, pain – I must go to the neglected forgotten people of the hills.” Compassion, making a difference... And great revival fires were started from the compassion of an old man. How can we senior saints sit comfortably in our pews while the multitudes of our beloved America are unloved and perishing?

Wednesday

COMPASSION, MAKING A DIFFERENCE IN WILLIAM BOOTH’S LIFE

William Booth was the founder of the Salvation Army and was famous for saying something similar to, **“I want to build a rescue station nearest to the gates of hell in order to snatch men from its eternal fires.”**(+) He lived in a time of total corruption of morals and human kindness. Alcohol, drugs, and prostitution flourished in the cruel climate of the dog-eat-dog world. He was moved with compassion and sacrificed his life in “rescuing the perishing.”(+)

William Booth recounts a dream that **reflects the actions of many modern day Christians** who occupy pews in our churches today.

In his dream, William found himself in a rapid flowing river being swept away to destruction. He

was fighting a losing battle as he sank below the water and then struggled back to the surface, gasping for air. He was about to go down for the final time when he spied a man on shore with a life preserver. The man had heard William's desperate cries for help and threw him a life preserver and pulled him to safety.

William Booth lay on the shore gasping for air for a few minutes, and then he noticed, to his horror that there were many other people in the river about to drown also. He grabbed the life preserver and began to work feverishly pulling others to safety.

He continued working, pulling one after another to shore. This went on for a great period of time, then he noticed something that caused him to weep, it broke his heart.(+) **Many of the people he had just rescued were laughing and playing on the beach behind him, leaving others to perish. The same nightmare is found in the lives of many of our church members today, as they play while people all around them are perishing. It causes one to wonder whether God is weeping as he looks down on the apathy of his people toward winning the lost.**

GOD HAS NOT CHANGED

The Bible declares, I am God, I change not. **“Jesus Christ, the same yesterday, today and for ever.”** (Heb 13:8) These statements declare that the nature, the method of reaching people, and the purpose of God remains the same in all generations.(+)God chose the Jews in the Old Testament and the local church in the New Testament for the same purpose. **That purpose is to love, have compassion upon, and win poor lost sinners.(+)**

All of the great men we have made reference to in this writing had one common denominator; they were compassionate, crying preachers.

- Jesus shed tears while he preached and taught
- Paul shed tears while he preached and taught
- David shed tears while he preached and taught
- Jeremiah shed tears while he preached and taught
- No doubt Jude, Abraham, Moses and many others shed tears while they preached and taught

Your author believes that it would behoove all of us to examine our lives and practice in the light of the examples of those **who having compassion made a difference.**

Thursday

YOUR HOUSE IS ON FIRE WITH YOUR FAMILY TRAPPED INSIDE

What would be your reaction if you were awakened in the middle of the night by your smoke detector alarm? As you struggle to realize what is going on, you instantly smell smoke. The place where your wife was sleeping is empty, you become fully aware that your house is on fire and that the flames will trap you if you do not flee that very moment. You grab your robe and instantly run to the door and safety.

When you stop running and turn around in the middle of the street to observe the fire, your heart sinks within you. Your total house is on fire, the walls and roof will soon come crashing down. (+)

Then you think... where is my wife? My kids?

You frantically search for them, they are nowhere to be found.

They must all still be in the house...then you hear screams coming from within the house... (+)

Now the question....

What would you do?

This scenario is exactly the word picture that Jude is painting in Jude 22-23, **“And of some have compassion, making a difference: And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.”**

Remember the Bible definition of compassion – in verse 22 of Jude – it says compassion is to have such love, pity, and sympathy to such overflowing

degree that one is compelled to do something regardless of the danger, condition, or cost. Since the word compassion is used by God in this verse, **IT MEANS FROM ONE RELATIVE TO ANOTHER.(+)**

Notice the expression, pulling, literally **snatching out of the fire.**

Put these two truths together and it should help one to develop love, pity, and sympathy in his life.

View your loved one, not in a burning house, but in the eternal flames of hell.**(+)**

Hear their pleas for help.

HEAR THEIR SCREAMS OF PANIC AND PAIN.

Learn to look into the faces of the poor lost people and see **your own blessed mother or child.** Then view their condition as lost condemned sinners who are as good as in hell, seeing the eternal flames licking up to absorb them.

Please paraphrase those verses with me, “some having compassion while scared to death snatching your loved ones from the fires of eternal hell.”**(+)**

Friday

A VIVID CALL

God has always had the same problem in every generation. The problem is how can he get people to look at their fellow man as lost condemned sinners that have only a short time before they

plunge into the fires of hell; there to suffer forever.(+)

The prophet Ezekiel records God in his desperate search for such a man in Ezekiel 22:31, **“And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, THAT I SHOULD NOT DESTROY IT: BUT I FOUND NONE. THEREFORE HAVE I Poured OUT MINE INDIGNATION UPON THEM; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.”**

Remember, people are already condemned and facing hell.(+) God made provision for every lost sinner to be saved when he gave Jesus to die on the cross as their substitute. God’s big problem is to find a Christian who will go and tell them of God’s love and provision.

The prophet is stating that the whole countryside was full of depraved sinful people who were trusting in their false religions. The Holiness of God demanded that each man pay for his sins. The love of God demanded mercy for sinful man. God’s holiness was satisfied when the holy God-man died on the cross and paid for the sin of every man who would turn from his wicked sins and accept God’s offer of mercy.

But God needed someone to tell sinful man of God’s love and provision.

God diligently sought for that man to stand in the gap and warn them.

He could not find one single man who would do so.

The masses cried, "No man cared for our souls."

The summer ended, the harvest past, they were not saved. Today they are still suffering in hell, all because God could not find a man who had compassion.(+)

Dear Reader, Can't you see the struggling masses of our generation here in America?(+)

Can't you see the perishing crowds of the six and one-half billion people who are lying on the side of the road of life dying?

Soon they will be beyond the help and mercy of God.

Hear their cries.

See their faces.

Today is the day of salvation. Now is the accepted time!

God commanded, "Go ye into all the world and preach the gospel."

God calls for workers, "Why stand ye here all day idle?"

God begs, "I beseech you therefore by the mercies of God to present your bodies a living sacrifice..."

Can you hear?

Will you go?

Will you be among the ones of which it will be said,

AND SOME HAVING COMPASSION, MADE A DIFFERENCE.

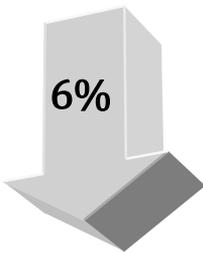
FINAL QUESTION TO THIS GENERATION

It is very obvious that there has been a steady decline in the moral and spiritual lives of the American people during the past 50 years. It is also very evident that the populous of our country is very concerned about this deterioration and is showing signs of accepting personal responsibly.

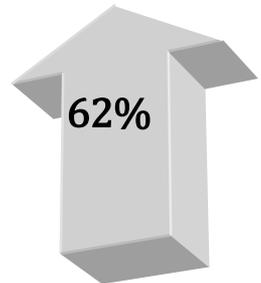
Do you think that Bible compassion would make a difference in the lives of these struggling masses? Will you prayerfully take time to look into the faces of the people around you and try to see them as your dearest loved one?

You could be part of a nation changed by a spiritual awakening!(+) **If only God could find people who would have compassion and stand in the gap.**

SOME HAVING COMPASSION MAKING A DIFFERENCE.



WHICH WILL IT BE?



Monday
COMPASSION, MAKING A
DIFFERENCE IN DAVID'S LIFE

1. No doubt that, and David's _____ and _____ **heart (verse 17) moved God greatly.**
2. His main work was in the _____ realm of _____ God's people and _____ souls.
3. ... *the same wicked man shall die in his iniquity; but HIS _____ WILL I _____ AT THINE HAND.*
4. But, God could _____ alter the _____ which King David's sin had set in _____.
5. David knew that Absalom was in _____ and that HE HAD THE _____ of his own son on his _____.

TUESDAY
COMPASSION IN SOUL WINNING

1. David gave these important steps in Psalms 126:5-6, which states "*They that _____ in _____ shall _____ in _____.*"
2. Those that give the seed [_____] in a _____, tearful way will _____ sinners.
3. The _____ heart of _____ David _____ God's pattern of winning the _____.

4. _____ WILL MAKE A
_____ in each one of our [God's
children] _____.
5. At the age of ninety-three, he would often be heard
to say, "PAIN, _____, PAIN," as he
_____ and went to the remote
_____ and _____.

Wednesday

COMPASSION, MAKING A DIFFERENCE IN WILLIAM BOOTH'S LIFE

1. William Booth was the founder of the Salvation Army and was famous for saying something similar to, "I want to build a _____ station nearest to the _____ of hell in order to _____ men from its _____ fires."
2. He was _____ with _____ and sacrificed his life in "_____ the perishing."
3. This went on for a great period of time, then he noticed _____ that caused him to weep, it _____ his heart.
4. These statements declare that the nature, the method of reaching people, and the _____ of God remains the _____ in all generations.
5. **That _____ is to _____, have _____ upon, and _____ poor lost sinners.**

Thursday**YOUR HOUSE IS ON FIRE WITH YOUR
FAMILY TRAPPED INSIDE**

1. Your _____ house is on fire, the walls and roof will soon come _____ down.
2. They must all still be in the house...then you _____ coming from within the house...
3. Since the word _____ is used by God in this verse, IT _____ FROM _____ RELATIVE TO ANOTHER.
4. View your _____ one, not in a _____ house, but in the _____ flames of hell.
5. Please paraphrase those verses with me, "some having _____ while scared to death _____ your loved _____ from the _____ of eternal hell."

Friday**A VIVID CALL**

1. The _____ is how can he get _____ to look at their fellow man as _____ condemned sinners that have only a short time before they plunge into the fires of hell; there to suffer forever.
2. Remember, people are _____ condemned and _____ hell.
3. Today they are _____ suffering in _____, all because God could not _____ a man who had _____.

4. Dear Reader, Can't you _____ the
_____ masses of our generation
_____ in America?
5. You _____ be part of a nation
_____ by a spiritual _____!

Answers

Lesson One

Monday

1. Behold, Hear, Prisoner
2. Visualize, panically, help
3. Piercing, ends
4. Harvest, saved
5. Plunge, darkness, wail, gnash

Tuesday

1. Across, home
2. Heard, not, name
3. Pleading, truth, die
4. Desperate, tell
5. You, represented

Wednesday

1. Nature, not ,false
2. Seek, save
3. Stripped, wounded
4. Hell, wounded, careless
5. Someone, finds, die, hell

Thursday

1. Priest, represents, workers
2. Knew, primary, was
3. Mad, embarrassed
4. Mistake, saved
5. Member, ignored, pleading

Friday

1. Equivalent, evangelist
2. Lord's, understand, primary
3. Tragic, not, help

4. Fundamental, beliefs, responsibility
5. Ears, hear, groans, cries, sinner

Lesson Two

Monday

1. Understands, doing
2. Disciples, send
3. Convert, healthy
4. Brother, individuals, you
5. Difference, response compassion

Tuesday

1. Traditional
2. Human, whom
3. Compassion, fallen, relative
4. Made, boss
5. Condition, realize, professional

Wednesday

1. Stooped, discouragement
2. Sick, dime, his,
3. Wouldn't, put, heart, soul
4. Know, love, saved
5. Preaching, people, dear

Thursday

1. Preaching, just
2. Station, up, horrified
3. Hurting, instead
4. Love, urgency
5. Little, Lyndol

Friday

1. Beyond, mercy
2. Looking, religious, die
3. Process, befriend
4. Busy, religious, purpose
5. Help, dying
6. Sent, seek, save

Lesson Three

Monday

1. College, preacher
2. Teach
3. Jesus, weeping,
4. hear
5. Groaning, wept

Tuesday

1. Compelled, something, pain
2. Moved, lost, compelled
3. Agony, lost, cross
4. Commitment, life
5. Heaviness, continual

Wednesday

1. Willing, hell
2. Place, heaven, their
3. Willing, do
4. Follow, imitate
5. Cause, pattern

Thursday

1. Wailing, sorrow
2. Trickleth, without
3. Struggle, followed, suffering

4. Heart, face
5. Bible, illustrate, react

Friday

1. Meekness, served
2. Nature, God's spiritual
3. Forgive, not, book
4. Willing, die, not
5. Make, difference

Lesson Four

Monday

1. Broken, contrite
2. Spiritual. Helping, winning
3. Blood, require
4. Not, things, motion
5. Hell, blood, hands

Tuesday

1. Sow, tears, reap, joy
2. Word, burdened, win
3. Compassionate, king, reveals, lost
4. Compassion, difference, lives
5. PAIN, suffered, towns, villages.

Wednesday

1. Rescue, gates, snatch, eternal
2. Moved, compassion, rescuing
3. Something, broke
4. Purpose, same,
5. Purpose, love, compassion, win

Thursday

1. Total, crashing
2. Hear, screams

3. Compassion, means, one
4. Loved, burning, eternal
5. Compassion, snatching, ones, fires

Friday

1. Problem, people, lost
2. Already, facing
3. Still, hell, find, compassion
4. See, struggling, here
5. Could, changed, awakening