

# LESSON THIRTY-THREE

For this lesson you are to go to the Index of Illustrative Scripture Passages, listed after the main Index, and read every scripture reference in your KJV and then read it in the textbook to see how it is used in context in the textbook passage.

**NOTE: The references in the Index of Illustrative Scripture Passages that are not from the KJV (Esdras, Tobith, Ecclesiasticus, etc.) need not be included in this exercise.**

## Examples:

<b>Genesis</b>	
<b>ii. 24</b>	<b>p. 310</b>
<b>xxii. 6</b>	<b>437</b>
<b>xxiv. 11</b>	<b>98</b>

In the box to the left is a short portion of the first column of scripture references given in the Index of Illustrative Scripture Passages.

## The procedure you will follow is:

1. Look up Genesis ii. 24 in your KJV.
2. Go to p. 310 in your textbook and see how that scripture is used in context in the textbook.
3. Look up Genesis xxii. 6 in your KJV.
4. Go to p. 437 in your textbook and see how that scripture is used in context in the textbook.
5. Look up Genesis xxiv. 11 in your KJV.

6. Go to p. 98 in your textbook and see how that scripture is used in context in the textbook.  
7. Follow this same procedure for every scripture referenced in the Index of Illustrative Scripture Passages.

A. Read the reference in the KJV.

B. Go to the textbook page to see how the scripture is used in context in the textbook.

**(The scripture may or may not be quoted in the textbook- it may only be referenced. Either way, check the usage for context.)**

You must do this for every scripture referenced.

Dr. VBK

**NOTE: The references in the Index of Illustrative Scripture Passages that are not from the KJV (Esdras, Tobith, Ecclesiasticus, Wisdom., I. & II. Maccabees) need not be included in this exercise. If it is not in the KJV you don't have to look it up.**

Editor: Dr. VBK

# INDEX.

- Abgarus V., King of Edessa, tradition regarding, 337.
- Ablutions before meals, not observed by our Lord's disciples, 211; of the leading Jews, 211.
- Aceldama ("Field of Blood"), 419.
- Adam, skull of, at the foot of the cross, 440.
- Adulteress, decision in the case of an, 262—267.
- Ænon, near Salim, 96.
- Age of Christ at his baptism by John, 54.
- Agony in the garden, 393.
- Allegories and Parables, 275.
- Alms-giving, 361.
- Ambition of the disciples rebuked, 249.
- Andrew, calling of, 68.
- Andrew, Greek name of, 118.
- "Angel to the Shepherds," chapel of the, 1.
- Anna, the prophetess, 9, 10.
- Annas (Hanan), 321, 403, 404; Christ's trial before, 404—408; his share in the guilt of the death of Christ, 405; his end, 435.
- Antipas, son of Herod the Great, 22; character and career of, 182—188; gives a banquet, at which Salome dances, 184, 185; wishes to see Christ, 187; spoken of as "that fox" by Christ, 280; Christ sent by Pilate to, 422; his end, 435.
- Antonia, Tower of, 278.
- Apocryphal Gospels—their character, 26.
- Apocryphal History of Joseph the Carpenter, 45.
- Apostles, the calling of the first, 66—74; enumerated and characterised, 118—120; sent out two and two, 170—172; return from their mission, 187; questioned by Christ as to their belief in Him, 236, 237; their misunderstanding of Christ's mission, 240; dispute as to which is to be the greatest, 249; Christ appears after His resurrection to ten of the, 460.
- Appearance of our Lord, traditional account of the, 69, 70.
- Archelaus, 22.
- Arimathæa, 454.
- Ascension, the, 465.
- Asceticism, 49, 50.
- Authority, Christ's, 342.
- Baptism, by John, of Christ, 53—55; by Christ's disciples, 95.
- Baptism of John, from Heaven or of men? 343.
- Bar-Abbas, 429, 430.
- Bar-jona: *see* Peter.
- Barley-loaves: *see* Five thousand.
- Bartholomew identified with Nathanael, 71, 118.
- Bartimæus, blind, and his companion healed, 324.
- Beelzebub, 217: *see also* Devil.
- "Beside himself," our Lord considered, 131.
- Bethany, Christ at the house of Lazarus at, 302 *et seq.*; the last evening at, 367, 368.
- Bethesda, Pool of, 174, 175; Christ's miracle there, 175.
- Bethlehem, 4, 22.
- Bethphage, 332.
- Bethsaida, or "Fish-house" (*Bethsaida Julias*), 180, 235.
- Bethsaida (*Western*), 127.
- Blind man, at Bethsaida, healed, 235; blind from his birth, healed, 271—274.
- Bloody flux healed, 166, 167.
- Boat, Christ preaches from a, 113, 114.
- Body of Christ after the Resurrection, 460.
- Boyhood of Christ, 23—30.
- Brahe, Tycho, star seen by, 13.
- Bread of Life, Jesus the, 196.
- Brethren of Jesus, 45, 46; they try to

- assert a claim on Christ's actions, 153; desire to speak with Jesus, 220.
- Burial, Eastern, 318; of Christ, 455.
- Cæsar, rights of, 349 *et seq.*
- Cæsarea Philippi, 236.
- Caiaphas, the civil High Priest, 320, 321, 408; meeting in the palace of, 369 *et seq.*; Christ's trial before, 408—410; the end of, 435.
- Calvary (Golgotha), 439.
- Cana of Galilee, marriage in, 75 *et seq.*
- Capernaum, the earliest centre of Christ's ministry, 81; described, 81 *et seq.*; site of, 85, 86; Christ makes it His home after leaving Cana, 109; Christ's first Sabbath there, 110 *et seq.*; discourse at, 194—200.
- Caravanserai, or Khan, Eastern, 2, 3.
- Carpenter, Christ as a, 37, 38.
- Cave, a, the scene of the Nativity, 3.
- Celibacy, the question of, 311.
- Census in time of Augustus, 3.
- Centurion's servant, healing of the, 129, 130.
- Children blessed, 312, 313.
- Children of the devil, 270.
- Chorazin, 234.
- "Christ," meaning of the name, 9: *see* Jesus.
- Christianity, its character, 125.
- Chronology: *see* Order of Events.
- Circumcision of Christ, 7, 8.
- Cities, Oriental, 367.
- Claudia Procula, wife of Pilate, 428.
- Cleopas, 460.
- Commandment, the greatest, 354, 355.
- Commandment, the new, 385.
- Counting the cost, 286.
- Council: *see* Sanhedrin.
- Cross, size and structure of the, 437.
- Crown of thorns, the, 431.
- Crucifixion of Christ, 437—453.
- Crucifixion as a punishment, 437, 440 *et seq.*
- Cyrenius (P. Sulp. Quirinus), 4.
- Dancers and Dancing-women, 185.
- David, Christ the Son of, 356.
- Dead to bury their dead, 154.
- Deaf man with an impediment in his speech cured, 229.
- Death, the fear of, 396.
- Decapolis, the regions of, Christ's visit to, 229, 230.
- Dedication, Feast of the, 276, 302: founded by Judas Maccabæus, 304; Christ at the, 304.
- Demoniac, a, cured at Capernaum, 111; blind and dumb, cured, 216; boy, 247 *et seq.*
- Demoniacal possession, 159, 160.
- Descendants of David, the, 18.
- Devil, our Lord accused of being in league with the, 217, 218
- Didymus: *see* Thomas.
- Disciples, Christ appears after his resurrection to more than five hundred, 464; *see also* Seventy disciples, the.
- "Discrepancies" in the narrative of Christ's trial, &c., 402 *et seq.*
- Divorce, the question of, 308 *et seq.*
- Dove, the offering of the poor, 88.
- Doves, Valley of, 82.
- Dress of Christ, 145, 146.
- Dropsy, man afflicted with the, healed, 291 *et seq.*
- Eagle, the, a Roman symbol, 366.
- Easter, Jerusalem at, 87.
- Education of Christ, 40 *et seq.*
- Egypt, flight into, 8, 16 *et seq.*
- Elias at Christ's transfiguration, 245; Jewish expectation of, 246.
- Emmaus, Christ appears after His resurrection to two disciples on their way to, 459.
- En-Gannim (the "Fountain of Gardens"), 284, 285.
- Enemies, loving one's, 122.
- Enthusiasm and madness, 130, 131.
- Ephraim, Christ retires to the village of, 320.
- Evangelists, evidence of the, 7; faithfulness of the, 57.
- Evil Counsel, Hill of, 332.
- Excommunication of Christ, probable, 274.
- Exorcism of demons, 217.
- Faith, all things possible to a perfect, 248.
- Fasting of Christ, 60; sanctioned by Christ, 60; His answer to John's disciples regarding, 164, 201.
- Feast, the day of Matthew's, 161—169.
- Feast, unnamed, the Feast of Purim, 173.
- Feet, washing the disciples', 377, 378.
- Fig-tree cursed, 340—342, 347.
- Fig-tree, custom of pious Jews to pray under a, 73.
- "Fishers of men," 115.

- Fishes, miraculous draught of, 114, 462.
- Five thousand, feeding of the, 188—190.
- Fool, parable of the Rich, 225.
- Forgiveness of sins by Christ, 141, 162, 200, 201.
- Forgiveness, the lesson of, 251.
- Fringes to Jewish garments, 167.
- Gadarene demoniac, the, 157, 158.
- Gadarenes—their treatment of Christ, 161.
- Galilæan ministry of Christ, commencement of, 108 *et seq.*
- Galilæans massacred, 277, 278, 420.
- Galilee described, 23, 24; the estimation in which it was held, 30; modern Jews and, 261.
- Galilee, our Lord's life in, 144—150; His farewell to, 276.
- Galilee, Sea of: *see* Gennesareth.
- Garments of Jesus, division of the, 446.
- Gehenna, 224.
- Gemara, 212.
- Gennesareth, Lake of, 82; sea-fight on the, 282; our Lord appears after His resurrection at the, 461.
- Gennesareth, Land of, 82.
- Gentiles, Court of the, 36, 88, 336.
- Gergesenes, their treatment of Christ, 161.
- Gerizim, Mount, 100.
- Gethsemane, Garden of, 391 *et seq.*
- Glutton, a, and a wine-drinker, our Lord charged with being, 201.
- Golgotha (Calvary), 439.
- Gospels, character of the, 5.
- Governor of the feast, the, 78.
- Greek Learning, 42, 43.
- Greeks, some, desire an interview with Jesus, 337.
- Hanan; *see* Annas.
- Hattîn, Horns of, the probable scene of the Sermon on the Mount, 117.
- Health of Christ's life, 149.
- "Herald Angel," Chapel of the, 2.
- Herod Antipas: *see* Antipas.
- Herod Archelaus: *see* Archelaus.
- Herod the Great, 11, 18; saying of the Emperor Augustus on Herod's cruelty, 20.
- Herodians conspire with the Pharisees to tempt Christ, 348.
- Herodias carried off by Herod Antipas, 182; hates John the Baptist, 184; accomplishes his murder, 186; her future career, 188.
- High Priest: *see* Annas, Caiaphas.
- Hillel, one of the founders of the Masórah, 35; views of his school on divorce, 308.
- Hospitality, Oriental, 139, 170.
- Husbandmen in the vineyard, the rebellious, 344, 345.
- Hyssop, 449.
- Infancy of Christ, events of the, 7.
- Innocents, Massacre of the, 18 *et seq.*
- Inscription on the cross, 442, 443.
- Jacob's Well, 98; its situation, 100.
- Jairus' daughter raised, 166—168.
- James, St., the Apocryphal Gospel of, on Christ's Nativity, 6.
- James, the son of Zebedee, an apostle, 119.
- James the Less, 118.
- Jealousy, water of, 263.
- Jericho, 324—326.
- Jerome, St., 3.
- Jerusalem, Christ weeps over, 333, 334; destruction of, 334, 359, 366 *et seq.*; lamentation over, 358; number of Jews who perished in the destruction of, 360.
- "Jesus," the name, 9.
- Jesus, birth of, 1—7; the Son of David, 356; circumcision, 8; presentation in the Temple, 7—10; carried into Egypt, 17 *et seq.*; boyhood of, 23 *et seq.*; among the doctors, 34; His education, 40 *et seq.*; His trade, 38; His baptism, 54, 55; temptation of, 55—65; His first miracle, 75—81; His first cleansing of the Temple, 87—92; visits the synagogue at Nazareth, 104—106; Sermon on the Mount, 117—126; His life in Galilee, 144; His dress, 145; His aspect, 146; His life a life of poverty, simplicity, toil, health, sorrow, joy, 147—150; sends out the Twelve on a missionary journey, 170—172; feeds the five thousand, 188—190; His transfiguration, 243—246; at the Feast of Tabernacles, 254—261; sends out the Seventy, 280, 281; at the Feast of Dedication, 304 *et seq.*; raises Lazarus, 316, 317; His second cleansing of the Temple, 336; his last supper, 374; washes the disciples' feet, 377; examination and trial of, 402 *et seq.*; scourged and mocked, 430, 431: crucifixion of,

- 437—453; His resurrection, 456; last appearances of, 458—465; ascension of, 465; traditional sayings of, 208.
- Jewish race, avarice of the, 295.
- Jewish youth, education of a, 31.
- Jews: *see* Sanhedrin, Scribes, Pharisees, Sadducees, &c.
- Joanna, the wife of Chuza, Herod's steward, 108.
- John the Baptist and his mission, 49—55; he points out Jesus as the Messiah, 66, 67; his baptism of repentance, 95; his testimony, 96; sends a message to Christ, 132, 133; in prison, 134, 135; Christ eulogises, 137; summoned before Herod, 183; murdered, 186; buried, 186.
- John's disciples question Christ as to fasting, 163, 164.
- John, the son of Zebedee, calling of, 66; his intimate association with Christ, 119; his character, 119; at Christ's grave, 457.
- Joseph of Arimathæa, 379, 454.
- Joseph, husband of the Virgin, tradition regarding a former marriage of, 45.
- Josephus—his so-called allusion to Christ, 20.
- Joy of Christ's life, 148, 150.
- Jude, 118.
- Judas Iscariot, an apostle, 118, 119; his treachery foretold by Christ, 200; his avarice, 329; bargains to betray Christ, 330, 331, 370—374; his motive for betraying Christ, 372, 373; his end, 418.
- Judas the Asmonæan, 304.
- Judgment, the Day of, 366, 367.
- Justin Martyr, 3.
- Kana-el-Jelil, 144.
- Kedron, brook of, 391; valley of, 335.
- Kefr Kenna, 144.
- Kepler on the "Star in the East," 14.
- Keys, the power of the, 238, 239.
- Khan, Eastern: *see* Caravanserai.
- Kingdom of God, coming of the, 300, 301.
- King's Banquet, parable of the, 294.
- Kiss, Christ betrayed with a, 399.
- Labour ennobled by Christ, 38; of His life, 148.
- Labourers in the Vineyard, parable of the, 315.
- Languages spoken and known by Christ, 41—43.
- Last Supper, the, 374—384; not the ordinary Jewish Passover, 375.
- Last things, discourse of the, 363—367.
- Law, written and traditional, 212.
- Lawyers rebuked by Christ, 222, 223.
- Lazarus, conjectures regarding, 302, 402; raising of, 316—318.
- Leprosy, 127—129, 288; Christ said to be a leper, 69; a leper cleansed, 128; sacerdotal cleansing, 128; ten healed, 287.
- Life (Christ's) on earth a life of poverty, simplicity, toil, health, and sorrow, 147—149.
- Life, eternal, how to inherit, 313, 314.
- Light of the World, 269.
- Lilies, the, alluded to in the Sermon on the Mount, 123.
- Locusts, the food of John the Baptist, 52.
- Luther on the child-life of Christ, 29.
- Machærus, 134.
- Madness and enthusiasm, 130, 131.
- Magdala (*El Mejdal*), 143, 231; *see also* Mary Magdalene.
- Magi, the visit of the, 7, 8, 10—16.
- Malchus has his ear cut off, 401.
- Manaen, the foster-brother of Herod, 108.
- Manners, domestic, in the East, 139.
- "Manger"—what the word represents, 6.
- Maniacs, treatment of, 157, 158.
- Marriage and celibacy, 311.
- Marriage at Cana, 75, 76.
- Martha, sister of Lazarus, conjectures regarding, 302; her character, 303.
- Mary Magdalene identified with the woman in the house of Simon the Pharisee, 141; at Christ's tomb, 456; Christ appears to, 458.
- Mary, sister of Lazarus, 302—304, 317; anoints Christ's head and feet, 328, 329.
- Mary, the Virgin, at the Crucifixion, 446.
- Matthew, the Evangelist, called, 115, 116; gives a feast, 163.
- Megiddo, 284.
- "Messiah," meaning of the name, 9.
- Messianic prophecies not understood by the Jews, 147, 196.
- Miracle, the first, 78.

- Miracles, how to be viewed, 78—81.  
 Miracles: *see separate entries*—Blind Man; Bloody Flux; Centurion's Servant; Deaf Man; Demoniac, &c. &c.  
 Mishna, the, 212, 355.  
 Mission of the twelve Apostles, 170.  
 Missionary success, first essentials of, 170.  
 Mob, Christ calms the fury of the, 107, 271, 306.  
 Monday of Passion Week, 339—347.  
 Money, Lost Piece of, parable of the, 299.  
 Moses, at Christ's transfiguration, 245.  
 Mount, Sermon on the, 117, 121—126.  
 Mountain, Christ retires for prayer to a, 117, 191.  
 Mountain of Beatitudes, 464.  
 Mourning, Hebrew, 167.
- Nain described, 131, 132; raising of the widow's son at, 132.  
 Nathanael, the Apostle, calling of, 71.  
 Nativity, Church and Convent of the, 3.  
 Nativity of Christ, 1—7.  
 "Nazarene," a term of contempt, 29.  
 Nazarenes reject Christ, 102—107.  
 Nazareth described, 23, 24; Christ's home-life there, 37—48.  
 Nicodemus, the conversation with, 93—95; speaks in defence of Christ, 261; at Christ's burial, 455.  
 Nobleman's son, healing of the, 103.
- Olives, Mount of, 262, 363; Christ's discourse on the, 363—367.  
 Opposition to Christ's teaching, 200—213, 214—220.  
 Order of events in Christ's ministry, 102, 109, 151, 169, 170, 276, 277.
- Palestine, the physical geography of, 23, 24.  
 Palm Sunday, 331—339.  
 Parables, Christ's teaching in, 151, 152: *see separate entries*—Fool, parable of the Rich, 225; Money, Lost Piece of, 299; Sheep, Lost, 299; Prodigal Son, 203, 300; Pharisee and Publican, 299; Rich Man and Lazarus, 296; Samaritan, parable of the Good, 297; Unjust Steward, 295.  
 Paralytic, the, healed, 162.  
 Paschal Lamb, 375, 453.  
 Passover, vast crowds at Jerusalem at the celebration of the, 33, 87; the first of Christ's ministry, 87 *et seq.*; of the Samaritans at the present day, 383; Jewish manner of celebrating the, 383; number of lambs sacrificed at the, 375.  
 Paul, Christ is seen by, 464.  
 Paulus on the miracle of the tribute-money, 253.  
 Peræa, 157, 285; Christ's last stay in, 307, 316.  
 Personal appearance of our Lord, 69, 70, 146.  
 Peter the Apostle, calling of, 69; his intimate association with our Lord, 119; his character, 120; his house at Capernaum, 162; his boldness and failure on the Lake of Genesareth, 192, 193; his profession of belief, 199, 237, 238; rebukes Christ, 240, 242; denies Christ with oaths, 412, 415; his repentance, 415; at Christ's grave, 457; Christ appears to, 459; Christ's last charge to, 462, 463.  
 Pharisee and the Publican, parable of the, 299.  
 Pharisee, Christ at the house of a, 221 *et seq.*, 291.  
 Pharisees, murmuring of the, 163, 200, 201; demand a sign, 219; rebuked by Christ, 222; become Christ's deadly opponents, 223; disciples warned against the, 234; intense pride of the, 293; wish Christ to declare plainly whether He be the Messiah, 305; conspire with the Herodians, 348; their hypocrisy denounced by Christ, 211, 358, 359; seven classes of, 358.  
 Philip the apostle, calling of, 72.  
 Philo, contemporary of Christ, 41.  
 Phylacteries, 146, 354.  
 Physical cause of the death of Christ, 453.  
 Pilate, career of, 420—422; his massacre of the Galilæans, 277; Jesus before, 423—435; his end, 435.  
 Plough, putting one's hand to the, 154.  
 Pounds, parable of the, 326.  
 Poverty sanctified by Christ, 38; of His life, 147.  
 Prætorium, Herod's, 422.  
 Prayer, the Lord's, taught to His disciples, 214.  
 Precepts, the 248 affirmative and 365 negative, 354.  
 Presentation in the Temple, the, 7—10.

- Prodigal Son, parable of the, 203, 300.  
 Prophecies regarding the coming of Christ, 12.  
 Prophetic warnings, Christ's, 366.  
 Publicans, the, despised and hated, 115, 116; Christ's keeping company with, a source of offence, 202.  
 Purification, rite of, 8, 9; of the Temple by Christ, 88, 89, 336.  
 Purim, feast of, 173.
- Quarantania, by tradition the scene of Christ's temptation, 55.
- Rabbinical schools and their teaching, 354, 355.  
 Rabbis consulted in cases of doubt and difficulty, 264.  
 Raphael's picture of the "Transfiguration," 247.  
 Receipt of Custom, a, at or near Capernaum, 115, 116.  
 "Rejoicing in spirit" of Christ, 283.  
 Resurrection, the, 456 *et seq.*; views of the Sadducees on the, 352.  
 Rich Man and Lazarus, parable of the, 296.  
 Riches and the Kingdom of Heaven, 314, 315.  
 Roman tribute and taxes, 115.  
 Ruler, the young, 313, 314.
- Sabbath, Christ held to have violated the, 176—178, 205—210, 272, 288—292; Jewish observance of the, 177, 205, 208.  
 Sabbath preceding Christ's celebration of the Passover, 327.  
 Sadducees, the disciples warned against the, 234; views on the resurrection held by the, 352.  
 Salome, daughter of Herodias, dances before Herod, 185; her traditional end, 188.  
 Salome, the mother of James and John—her request for her sons, 323.  
 Samaria, the woman of, 97—101.  
 Samaritan, Good, parable of the, 297.  
 Samaritans hated by the Jews, 98; their hopes of the Messiah, 100.  
 Sanhedrin, 10; sends a deputation to John the Baptist, 53; watches the movements of Jesus, 259; its meeting after the raising of Lazarus, 320; sends a deputation to Christ, 342—347; constitution of the, 408, 412; Christ's trial before the, 416—418.
- Scourging of Christ, 432.  
 Scribe, a, offers to follow Christ, 153, 154.  
 Scribes, teaching of the, 124; their motive for desiring the death of Christ, 406.  
 Sea, Christ walking on the, 192.  
 Seizure of Christ, 398—402.  
 Self-sacrifice, the law of, 242.  
 Sermon on the Mount, 117, 121—126.  
 Seventy Disciples, the, 277; sent out, 280; return of the, 298.  
 Shammai on divorce, 308, 309; on the Sabbath, 206.  
 Sheep Lost, parable of the, 299.  
 Shemaia (Sameas), 417.  
 Shepherds, announcement to the, 1, 2; they go to the inn, 5.  
 Sidon: *see* Tyre and Sidon.  
 Siloam, Pool of, 272.  
 Siloam, tower in, 278.  
 Sign from heaven, a, demanded by the Pharisees and Sadducees, 232.  
 Simeon, 9, 10.  
 Simon, a common name among the Jews, 138.  
 Simon of Cyrene, 438.  
 Simon's wife's mother healed, 112.  
 Simon the leper, 302, 320, 327.  
 Simon the Pharisee, the feast at the house of, 138—143.  
 Simplicity of Christ's life, 147.  
 Sinners and Publicans, Christ's keeping company with, a source of offence, 202.  
 Society, state of, at the time of Christ's coming, 49.  
 Solomon's Porch, 304.  
 Sons of Thunder, the, 286.  
 Sons, parable of the Two, 344.  
 Sorrow of Christ's life, 149.  
 Sound of words, importance attached by the Hebrews to the, 30, 68.  
 Sower, parable of the, 151.  
 Star in the East, conjectures respecting the, 13—16.  
 Steward, Unjust, parable of the, 295.  
 Stoning, attempted, of Christ, 271, 306.  
 Stone which the builders rejected, the, 345.  
 Storm on the Sea of Galilee stilled by Christ, 154, 155.  
 Superstition and incredulity, 426.  
 Supper, Last: *see* Last Supper.  
 Swine, the herd of, at the curing of the Gadarene demoniac, 158.  
 Sychar, near Jacob's Well, 97, 103.  
 Sycamore tree, 325.



- Synagogues, Jewish, and their services, described, 103, 104; one built by the centurion at Capernaum, 85, 129.  
 "Synoptical Gospels," the, 66, 319.  
 Syro-phœnician woman, the, and her demoniac daughter, 227.
- Tabernacles, Feast of, Christ at the, 254 *et seq.*; described, 255, 259, 263, 269.
- Tabor, Mount, 243, 463.
- Talents, parable of the, 367.
- Talmud, the, 212; on the life of Christ, 409; on His death, 416.
- Taxes, capitation, their lawfulness, 349.
- Teaching of Jesus not borrowed, 40, 41; its character, 85, 124.
- Temple, Jesus in the, 30—37; frequented by merchants and money-changers, 88; purification by Christ, 88; described, 90, 361; second cleansing by Christ, 336; Christ foretells the destruction of the, 366; veil of the, rent, 450.  
 "Temple of His body," Christ speaks of the, 90.
- Temptation of Christ in the wilderness, 55—65.
- Temptations of our Lord, other, 61.
- Thief, the repentant, on the cross, 446; legend concerning the, 445.
- Thieves executed with Christ, two, 437, 445.
- Thirst at crucifixion, 449.
- Thirty pieces of silver, the, 331.
- Thomas, the Apostle, 118; his unbelief cured, 461.
- Tiberias, town of, 83, 84.
- Tiberius, Roman Emperor, 64.
- Tombs, the dwellings of demoniacs, 157; Jewish, 318, 455.
- Torah, the, 355.
- Traditional sayings of Christ, 208.
- Transfiguration, the, 243—246.
- Travelling in the East. 4.
- Tribute-money, the miracle of the, 251—254.
- Tribute to Cæsar: *see* Taxes.
- Triumphal entry into Jerusalem, 333—336.
- Twelfth year, the, of a Jewish boy, 31.
- Tyre and Sidon, Christ visits, 227.
- Via Dolorosa*, 438.
- Vine and Branches, similitude of the, 390.
- Virgins, parable of the Ten, 367.
- Washing the hands and feet in the East, 78.
- Washing the hands by Pilate, 434.
- Water in the East, 98.
- "Water of jealousy," ordeal of, 263.
- Water of Life, 98.
- Weddings, Oriental, 75, 76.
- Wedding-feast, parable of the, 346.
- Widow, the sevenfold, 352.
- Widow, the poor, and her alms, 361.
- Woe denounced against Chorazin, Bethsaida, &c., 234, 281; against the Scribes and Pharisees, 357—359.
- "Woman," the address, 77.
- Woman with an alabaster box of spikenard at Simon the Pharisee's house, 139; *see also* Mary Magdalene.
- Woman, infirm, healed, 289.
- Woman with issue of blood healed by Jesus, 166.
- Woman taken in adultery, Christ's decision in the case of, 262—268.
- Women at the Feast of the Passover, 32.
- Writing, the only reference to Christ's, 265.
- Zacchæus, 325.
- Zacharias, 358.
- Zebedee, the father of James and John, 119,

# INDEX

OF

## ILLUSTRATIVE SCRIPTURE PASSAGES.

### GENESIS.

ii. 24	p. 310
xxii. 6	437
xxiv. 11	98
xxxvii. 28	371
xl. 20	184
xlix. 10	191

### EXODUS.

iii.	p. 353
xii. 1—5	336
46	453
xiii. 1—10	355
11—16	355
xvi. 29	207
xxi. 32	331, 371
xxii. 26	245
xxiii. 16	255
xxx. 11, 12	252
11—16	87, 251

### LEVITICUS.

xi. 22	p. 52
xii. 1—8	8
4	8
xiii. 2	287
26, 46	128
45	144
xiv. 2	287
xv. 19	166
xvi. 29	164
xix. 18	385
xxiii. 7	454
34, 40	255
xxiv. 8, 9	207
10—12	176

### NUMBERS.

v. 2	p. 128
14—20	263
vi. 9	144
x. 10	322
xv. 32—36	176
37—40	163
38	354
39	355
xviii. 15, 16	9
xix. 2	332
xxii. 22, 32	242
xxiv. 17	191
xxv. 4	424
xxix. 7	164
12—38	255
xxxiv. 31	411

### DEUTERONOMY.

vi. 4	p. 42, 355
4—9	355
13	65
16	63
viii. 3	61
x. 16	310
xi. 13—21	255
xvi. 13—15	255
28	220
xvii. 15	115
xviii. 15—18	191
xxi. 3	332
22, 23	424, 454
xxii. 12	166, 443
xxiii. 25	207
xxiv. 1, 2	302
xxv. 3	428
5—10	352
xxvi. 12	220
xxviii. 49	301

### JOSHUA.

viii. 29	p. 455
xv. 25	118
xxii. 24	77

### JUDGES.

xi. 12	p. 77
xiv. 12	56

### RUTH.

ii.	p. 1
-----	------

### I. SAMUEL.

ii. 26	p. 30
vi. 7	332
xiv. 25	52
xv. 22	356
xxi. 6	207
xxv. 11	225
xxix. 4	242
xxx. 12—30	220

### II. SAMUEL.

i.	p. 353
xii. 13	127
xvi. 10	77
xix. 22	77
38	4
xxi. 6	424

### I. KINGS.

ii. 19	p. 323
viii. 29	104
ix. 3	23
xi. 14, 23	242
xvii. 18	77
21	132
xix. 19, 20	154
xxii. 19	323

### II. KINGS.

i. 8	p. 51
10—12	286
iii. 13	77
iv. 35	132
ix. 13	332

### II. CHRONICLES.

x. 5—12	p. 220
xxiv. 20, 21	223
xxx. 17	322
xxxv. 8	370

### EZRA.

ii. 2	p. 9
iii. 2	9

### NEHEMIAH.

ii. 8	p. 398
vii. 2	398
viii. 9—12	291
15—18	255
x. 32	251

### ESTHER.

v. 3	p. 185
------	--------

### JOB.

iv. 7	p. 278
viii. 20	278
ix. 8	192
xxii. 5	278
xxvii. 18	123
xxviii. 28	257
xxxi. 9	348
xxxiii. 29	251
xxxix. 30	301

### PSALMS.

viii. 2	p. 337
4	418
xvi. 10	90

PSALMS (continued).	
xxii. 6, 7	p. 69
15-17	69
xxxi. 5	450
xl. 7, 8	54
13	395
xliv. 3	43
lxviii. 13	451
lxix. 8	255
9	89
20	397
lxxii. 10	12
lxxv. 8	323
lxxviii. 24	195
71	1
lxxx.	345
lxxxii. 16	52
lxxxiii. 6	306
lxxxix. 36	338
xc. 4	364
xcii. 11, 12	63
13	56
13, 14	298
xciv. 18	193
xcvi. 10	4
cxvii.—cxiv.	383
cx.	56
cxii. 10	30
cxiii.—cxviii.	260, 332
cxiv.—cxviii.	42
cxv.—cxviii.	383
cxvi.—cxviii.	389
cxvi. 11	393
cxviii.	345
cxix.—cxxxiv.	269
PROVERBS.	
iii. 4	p. 30
iv. 8	293
xi. 31	439
ECCLESIASTES.	
viii. 8	p. 43
ISAIAH.	
i. 10-20	p. 164
ii. 2	336
10	439
iv. 4	52
v. 1-7	345
7	429
vii. 14	10
ix. 1, 2	25, 83, 261
6	437
xi. 1	30, 260
xii. 3	99, 260
xxviii. 4	340
xxxiii. 14, 15	250
xlii. 1	210
9	315
xliii. 20	260
xliv. 3	42
xlvi. 4	310
l. 6	430
li. 10	42
14	69
liii. 2	26
4	69, 112,
	149
7	67
12	443
iv. 1	266

ISAIAH (continued).	
lviii. 11	p. 260
lix. 5	52
lx. 3	12
lxi. 1, 2	104, 136
lxii. 11	332
lxv. 17	315
JEREMIAH.	
vi. 26	p. 132
xi. 19	67
xv. 21	176
xvii. 13	68
xxiii. 5	260
xxiv. 2	340
xxvii. 4-8	350
xxxii. 15	18
xli. 17	4
EZEKIEL.	
i.	p. 353
iii. 7	310
xiii. 11	123
19	372
xvii. 24	340
xx. 47	439
xxi. 4	439
xxiv. 17	144
xxxvi. 25	54
xxxvii. 27	452
DANIEL.	
ii. 34-44	p. 345
vi. 10	104
vii. 13	154, 411,
	418
ix. 24	91
HOSEA.	
iii. 4, 5	p. 358
vi. 2	90
6	164, 356
ix. 10	340
12-16	439
x. 8	439
xi. 1	17
xii. 6	164
AMOS.	
i. 3	p. 251
ii. 6	372
iii. 6	278
v. 21-24	164
viii. 6	372
10	132
ix. 1	278
9	386
JONAH.	
i. 17	p. 232, 456
MICAH.	
i.	p. 30
iv. 8	1
v. 2	1, 11, 260
6, 8	164, 356
NAHUM.	
iii. 12	p. 340

HABAKKUK.	
i. 8	p. 301
ii. 11	335
ZEPHANIAH.	
i. 8	p. 346
ZECHARIAH.	
i. 1	p. 358
iii. 1	9
ix. 9	332
xi. 12	331
12, 13	371
xii. 10	132, 358,
	453
xiii. 4	51
7	392
MALACHI.	
iii. 1-3	p. 336
iv. 5	191, 246
I. ESDRAS.	
i. 8	p. 398
II. ESDRAS.	
i. 30	p. 358
v. 42	315
x. 28	362
TOBIT.	
xi. 19	p. 76
WISDOM.	
v. 4, 5	p. 138
ECCLESIASTICUS.	
xi. 18, 19	p. 225
xv. 5	293
xxi. 11	257
xxv. 26	308
xxxii. 1, 2	78
xxxviii. 24	40
xxxix. 4	293
13, 14	25
I. MACCABEES.	
iv. 52-59	p. 304
xiv. 44	431
II. MACCABEES.	
ii. 4	p. 398
iv. 9	348
13, 14	348
x. 1-8	304
6, 7	255
7	305, 355
MATTHEW.	
i. 3	p. 3
20, 21	4
25	9
ii. 1	8, 10

MATTHEW (continued).

ii.	1-8	p. 11
	11, 12	16
	13-15	17
	16-18	18, 20
	22	22
	23	24, 29 <i>et seq.</i>
iii.	1-12	49 <i>et seq.</i>
	13-17	54
iv.	1-11	55 <i>et seq.</i>
	3	60
	4	61
	7	63
	12	66
	18-22	113
	23	144
	24	112
v.	2-vii. 29	121-123
	15	175
	18	42
	21	122
	43	122
vi.	16-18	60
vii.	13, 14	346
viii.	1-4	127
	5-13	129
	14	86
	14, 15	111
	17	112, 149
	19	116
	19-22	153
	23-27	155
	28-34	157
	30-32	158
ix.	1	86, 161
	2-8	162
	6	200
	11	163, 202
	14-17	164
	15	60
	16	165
	18	93
	18-26	166
	27	227
	27-31	168
	35	144
	35-38	170
x.	1-42	170
	4	119
	10, 11, 29	172
	38	240
xi.	1	173
	2-19	133
	10	246
	11	133
	16	43
	16, 17	201
	16-19	137
	18	52, 133
	19	201 <i>et seq.</i>
	20-24	234
	23	86
xii.	1-10	205 <i>et seq.</i>
	10-13	209
	14, 15	210
	19	240
	24	217
	24-37	214
	38	232
	39	232, 456
	46	220
xiii.	1-23	150
	31, 32	296

MATTHEW (continued).

xiii.	54-58	p. 103
	56	76
	56, 57	105
	58	235
xiv.	1-12	181 <i>et seq.</i>
	2	187
	6	185
	13-23	188
	22-33	192
xv.	1	206
	1-20	211
	21-28	227
	29-39	229
xvi.	1	351
	1-4	232
	2, 3	226
	13-28	236
	21	240
	22	241
	23	373
xvii.	1-13	243
	14-21	247
	21	60
	24-27	148
xviii.	1	376
	1-35	249
	1-xx. 16	277
	3	96
	4	324
	6	250
	17	116, 202
xix.	3-12	308
	9	310
	10-12	311
	13	312
	30	346
xx.	1-17	315, 345
	16	346
	17-19	322
	17-28	277
	20-28	323
	26	313
	30-34	324
xxi.	1-11	331
	12, 13	87
	15	406
	18-22	349
	23-27	133, 342
	33-46	345
xxii.	1-14	346
	15-22	348
	23-33	351
	25	352
	32	270
	34-40	354
xxiii.	1-39	357 <i>et seq.</i>
	5	355
	11	313
xxiv.	1-51	361-366
	8, 14, 21	365
xxiv., xxv.		363 <i>et seq.</i>
xxv.		367 <i>et seq.</i>
	1-13	367
xxvi.	6, 7	320
	6-13	327
	8	320
	15	331
	31-35	392
	39	394
	53	403
	59-68	409
	64	411

MATTHEW (continued).

xxvi.	67	p. 415
	69-71	413
	74	414
xxvii.	1, 2	403
	2	423
	3-10	418 <i>et seq.</i>
	4	419
	19-21	428 <i>et seq.</i>
	26	430
	33	439
	48	417
xxviii.	1-7	457
	9, 10	458
	11-15	459
	17	464

MARK.

i.	1-8	p. 48 <i>et seq.</i>
	9-11	54
	14	66
	15	96
	16-20	113
	29-31	111
	38	113
	39	144
	40-45	127
ii.	1-12	162
	10	200
	13-15	163
	23	207
	23-28	206
	27, 28	207
iii.	1-6	206
	8	226
	9-12	114
	21	105
	22	206, 217
	22-30	214
iv.	1-25	150
	30-31	296
	33	152
	36	153
	36-41	155
	38	149
v.	1	173
	1-19	157
	11-13	158
	19	128
	22-43	166
vi.	2	40
	2-6	103
	5, 6	235
	7-13	170
	14	187
	14-29	181
	16	187
	29	455
	30-52	188
	45-52	192
vii.	1	206
	1-23	211
	24-30	227
	24	242
	32-37	229
viii.	1-9	229
	10	231
	13	232
	15	234
	27-ix. 1	236
	32	240
	34	242

## MARK (continued).

ix.	2-13	p. 243
	6	245
	10	241
	14-29	247
	23	235
	32	241
	33-50	249
	34	376
	35	313
x.	1-31	277
	2-12	308
	11	310
	32-34	322
	32-45	277
	35-45	323
	46-52	324
xi.	1-11	331
	12-14	340
	15-17	87
	18	400, 406
	27-33	242
xii.	1-12	345
	13-17	348
	18-27	351
	28	93
	28-34	354
	39	104
	41	269
xiii.		364
	1	361
	3-37	363
	34	413
xiv.	3	320
	3-9	327
	14, 15	375
	27-31	392
	51, 52	401
	55-65	403
	60	410
	66	412
	67-72	413 <i>et seq.</i>
xv.	1-14	403, 423
	11	429
	22	439
	28	443
	29	444
	36	449
xvi.	1-7	457
	15-18	172
	12	460

## LUKE.

i.	1	p. 319
	1-3	109
	17	246
	42-45	219
	59	8
ii.	1-5	3
	8-15	1 <i>et seq.</i>
	14-15	2
	16-18	5
	19	7
	21	7
	22-24	9
	25-32	10
	41-52	34-37
	49	89
	50	241
	51	24
	52	25, 30, 37
iii.	1, 2	52

## LUKE (continued).

iii.	3-18	p. 53
	4, 6	52
	19	184
	21, 22	54
iv.	3	60
	4-18	150
	8	62
	13-14	65 <i>et seq.</i>
	14-30	105
	15, 44	144
	33-44	111-113
v.	1-11	113
	8, 10	115
	12-16	127
	17-26	162
	24	200
	29	163
	30	202
	33-39	164
	39	165
vi.	1-11	206
	3	37
	5	208
	3-5, 9	290
	11	209
	12	248
	16	119
	17	227
	17-19	120
	20	121
vii.	1-10	129
	3	104
	11-50	131-138
	18-35	133
	30	52
	31-35	137
	34	102
	36-50	138
	43	131
	48, 50	200
viii.	3	108
	4-16	151 <i>et seq.</i>
	19-21	153
	22-25	155
	26-39	157
	30, 32	158
	41-56	166
ix.	1-6	170
	7-9	181
	10-17	188
	18-27	236
	23	242
	28-36	243
	30	244
	32-37	244
	45	241
	46-50	249
	51	280
	51-56	284
	51	276
	xviii. 5	276
	51	214
	xviii. 34	214
	54	119
	57-62	153
x.	2-12	172
	3	373
	12-15	234
	15	86
	17-20	298
	18	373
	20	298

## LUKE (continued).

x.	25-37	p. 298
	38	276, 320
	39	303
xi.	5-13	215
	14-26	217
	17-36	218
	29-32	233, 456
	37	222
	37-45	247
	53	224
xii.	1	254
	16-21	225
	29	225
	35	179
	49-53	300
	50	226
	54-57	226
xiii.	1-5	277
	6-9, 7	279
	10-17	288
	12	289
	14-17	206
	16	373
	22	276
	22-30	296
	23, 24	364
	31-35	279
	32	426
xiv.	1	301
	1-6	206, 291
	7-11	293
	12-14	293
	15-24	294
	25-33	286
xv.	1	202
	1, 2	299
	3-7, }	202
	8, 10 }	202
	11-32	203 <i>et seq.</i>
	31	444
xvi.	1-13	295
	14	270
	15-18	270
xvii.	2	250
	11	276
	11-19	287
	17	288
	20-37	293
xviii.	1-8	299
	9-14	299
	15	312
	31-34	277, 322
	32-34	323
	34	250
	35-43	324
xix.	1-10	325
	7	202
	11-27	326
	28	327
	28-40	331
	29	320
	41	333
	45	87
	47	406
xx.	1-8	342
	9-19	345
	19-26	348
	20	348
	27-39	351
xxi.		364
	1	269, 361

LUKE (continued).

xxi	5, 6	p. 361
	7-38	363
	9, 24	365
xxii.	1, 2	369 <i>et seq.</i>
	7-13	374 <i>et seq.</i>
	17-21	383
	24	376
	24-30	379
	26	313
	31, 32	386
	39	392
	41	394
	47	399
	52-54	401, 403
	54	403, 412
	55, 56	413
	66-71	416
xxiii.	1-7	420 <i>et seq.</i>
	5	83
	6, 7	426
	8	279
	8-12	426
	11	427
	13-26	428-431
	26	437
	33-38	441 <i>et seq.</i>
	35	444
xxiv.	1-10	457
	7	172
	13-25	460
	34	459
	50, 51	465

JOHN.

i.	10, 11	p. 37
	19-34	66
	35-43	66
	42	68
ii.	1-11	75 <i>et seq.</i>
	11	78
	12	82, 86
	15	88
	18	219, 232
	19	90
	23-25	92
iii.		93 <i>et seq.</i>
	14	240
	17	286
iv.	1-42	97-101
	14	260
	43-45	103
	46-54	108
	54	109
v.	1	109, 170
	2-16	175 <i>et seq.</i>
	5	258
	10	206 <i>et seq.</i>
	14	271
	16, 18	206
	17-47	290
	35	133, 179
vi.	1-21	188
	14-21	192
	15, 22	191
	30	232
	35	260
	41, 52	197
	42	42
	70	373
	71	118
vii.	1	59, 144

JOHN (continued).

vii.	1-9	p. 255
	3	255
	3, 4	109
	5	105
	11	256
	15	42
	19	255
	20	258
	23	206
	28, 37	338
	30	400
	34	385
	35	259
	41, 52	30
	50	93
viii.	1-11	262
	9, 46	390
	15, 17, } 24, 46 }	262
	21	259, 385
	25	269
	44, 48	270
ix.		271-275
	14	206
x.	1-18	275
	20	283
	22	304
	22-42	276, 306
	34	338
	39	400
	41, 42	307
xi.	1-46	276, 316
	35	333
	37	319
	43	338
	47-54	320
	54	276
xii.	1-9	327 <i>et seq.</i>
	6	372
	10	320
	12-19	331
	13	335
	20-50	337
	27	398
	28	338
	34	154
	44, 50	338
	47	286
	49	411
xiii.	1-17	379
	1-20	377
	23, 24	379
xiv.		385
	15, 17, } 20, 21 }	257
	22	118, 389
xvii.	8	390
xviii.	4-9	399
	6	70
	8	399
	11	323, 398
	12	399, 402
	13, 19, 24	404
	17	413
	19-24	404
	24	403
	26	414
	31	424
xix.		420 <i>et seq.</i>
	1	430
	3	431
	19	24

JOHN (continued).

xix.	27, 29	p. 447 <i>et seq.</i>
	31	454
	39	93
xx.	1	457
	11-18	458
xxi.	1-24	461
	15-17	238, 462
	17	463

ACTS.

i.	1	p. 43
	6-9	465
	18	419
ii.	3	53
	23	416
iv.	1	370
	1, 5	231
v.	24	370
	39	450
vi.	14	90
viii.	2	455
	5	101
ix.	25	230
x.	37	83
xii.	2	324
	13	413
xiii.	1	108
	6	11
xiv.	19	207
xv.	7	239
xvii.	13	207
xviii.	14	424
	28	427
xix.	13	217
xx.	35	209
xxi.	1	394
	34	278
xxii.	8	24
xxiii.	3	408
	35	422
xxvi.	24	131

ROMANS.

vi.	4	p. 459
viii.	19	315
xiii.	1	348

I. CORINTHIANS.

iii.	22	p. 315
vii., ix.		312
ix.	5	110
x.	4	260
	16	383
xi.	23-25	384
xv.	3-8	464
	4	90
	4-8	459
	5	459

II. CORINTHIANS.

iv.	4	p. 338
v.	13	131
vi.	10	315
	16	452

GALATIANS.

i.	1	p. 459
ii.	12	207
iv.	9	273

<b>EPHESIANS.</b>		<b>HEBREWS (continued).</b>		<b>II. PETER.</b>		
i. 20	p. 459	iv. 15	p. 58, 59	i. 18	p. 244	
<b>PHILIPPIANS.</b>		v. 7	394	iii. 8	364	
ii. 6	p. 62	7, 8	449	<b>I. JOHN.</b>		
7	26	8	25, 58	iii. 11	p. 385	
8, 9	449	vi. 19	} 450	<b>JUDE.</b>		
<b>I. THESSALONIANS.</b>		ix. 3		} 51	15	p. 390
v. 3	p. 366	xi. 37			<b>REVELATION.</b>	
<b>II. THESSALONIANS.</b>		<b>JAMES.</b>		i. 7	p. 453	
ii. 2	p. 366	ii. 8	p. 385	9	324	
<b>TITUS.</b>		10	355, 356	vi. 16	439	
iii. 9	p. 355	v. 14	394	xiv. 10	323	
<b>HEBREWS.</b>		<b>I. PETER.</b>		xix. 17—21	301	
ii. 10	p. 59, 449	ii. 8	p. 242	xx. 12, 15	298	
18	59	13, 14	348	xxi. 1	315	
		23	450	3	452	
		iv. 17	439	xxii. 17	260	
		v. 10	386			
		13	25			